

MCM DAV College for Women, Chandigarh

SELF-APPRAISAL FORM for Teaching Faculty

Permanent / Temporary Teachers

ACADEMIC YEAR : _____

1. General Information

| | | |
|----------|--|--|
| a | Name | |
| b | Address (Residential) | |
| c | Address (Permanent) | |
| d | Mobile Number | |
| e | E-Mail Address | |
| f | Designation | |
| g | Department | |
| h | Date of Birth | |
| i | Area of Specialization (if M.Phil or Ph.D) | |
| j | Date of Joining the Institution | |
| k | Teaching Experience (Total) (This Institution + Other Institutions) | |

2. Academic Qualification added in the current year (if any):

3. Improvement of Professional Competence:

Details regarding attending - Refresher courses/Orientation/Summer Schools/ Workshops/MOOCs/Open University courses /M. Phil., Ph.D. Course work (current year):

| No | Course Details | No. of Days | Organisers/ Sponsoring Agency | Place and Date |
|-----------|-----------------------|--------------------|--------------------------------------|-----------------------|
| 1 | | | | |
| 2 | | | | |

4. Teaching

a. Classes being taught in the current year:

| Class | Subject | Periods | |
|--------------|----------------|--|-------------------------------------|
| | | Assigned/Week (Lecture/ Practical/Compo/ Tutorials) | Extra Classes Taken (if any) |
| | | | |

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|--|--|--|--|
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b. Result Statement of Classes taught in last session:

| Class | Section | Subject | No. of Students Appeared | No. of Students Passed | Pass Percentage | PU Pass Percentage |
|-------|---------|---------|--------------------------|------------------------|-----------------|--------------------|
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5. Research Contributions:

a. Number of Books/ Research Papers Published/Presented at Seminars/ Conferences in the current year:

| | Peer reviewed journals | | Non-reviewed Journals | | E-journals | Conference Proceedings | Books without ISBN | Books with ISBN | Chapters in books with ISBN |
|--------------------------|------------------------|--------|-----------------------|--------|------------|------------------------|--------------------|-----------------|-----------------------------|
| | UGC Approved | Others | UGC Approved | Others | | | | | |
| International | | | | | | | | | |
| National | | | | | | | | | |
| State/ Local | | | | | | | | | |
| Impact Factor | | | | | | | | | |
| Citations | | | | | | | | | |
| Database Enlisted | | | | | | | | | |

b. Research projects (current year):

| Title of the Project | Name of the Funding Agency | Amount Sanctioned/ Received | Duration |
|----------------------|----------------------------|-----------------------------|----------|
| | | | |
| | | | |

c. Details as M.Phil./Ph.D. Research Supervisors:

| Name of the Student | Supervisor / Co-supervisor | Year | Enrolment No. & Date | University/ College | Completed / Submitted / Pursuing |
|---------------------|----------------------------|------|----------------------|---------------------|----------------------------------|
| | | | | | |

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|--|--|--|--|--|--|
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6. Details of participation in the following:

i. Examination Duties - Invigilation Duties (current year):

| | College Level | University Level | Any Other |
|--------------------------|---------------|------------------|-----------|
| Assistant Supdt. | | | |
| Deputy Supdt. | | | |
| Superintendent | | | |
| Any Other (Flying Squad) | | | |

ii. Paper Setting – Give Details (current year):

| Class | Semester | College Level | University Level | Any Other |
|-------|----------|---------------|------------------|-----------|
| | | | | |
| | | | | |

iii. Evaluation of Answer-sheets - Give Details (current year):

| Class | Semester | College Level | University level | Any Other |
|-------|----------|---------------|------------------|-----------|
| | | | | |
| | | | | |

7. Participation in Corporate Life:

a. Details of the Contribution in College Committees:

| Committees | Convenor / Coordinator / Member | Contribution |
|------------|---------------------------------|--------------|
| | | |
| | | |

b. Participation in Seminars, Conferences, Symposia organized during the year:

| | Funding Agency/ Sponsoring Agency | Title of the Conference / Symposium | Duration | Director / Convenor / Coordinator/ Member |
|----------------|-----------------------------------|-------------------------------------|----------|---|
| College Level | | | | |
| State Level | | | | |
| National Level | | | | |
| Inter-National | | | | |

| | | | | |
|------------------|--|--|--|--|
| Level | | | | |
| Any Other | | | | |

8. Membership of Professional Bodies, Board of Studies, Editorship/Reviewer of Journals etc, during the year:

| | Name of the Body/ Organization / Institution | Membership - Annual/Life |
|-----------------------------|---|-------------------------------------|
| University | | |
| National Level | | |
| Inter-National Level | | |

9. Information about Counseling/Mentoring/Remedial Classes rendered to the students:

| Class | Sessions / Dates | Duration | Issues handled / Strategy Employed |
|--------------|-------------------------|-----------------|---|
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11. Future Plans (Briefly)

- 1. I hereby declare that the information given above is true to the best of my knowledge and belief.**

Name and Signature of the Teacher

Date -

V. Shasna *N. S. S.*