ACADEMIC YEAR 2020-21

 $3.3.3\,Number\ of\ books\ and\ chapters\ in\ edited\ volumes/books\ published\ and\ papers\ published\ in\ national/\ international\ conference\ proceedings\ per\ teacher\ during\ 2020-21$

BOOK CHAPTERS

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S. No.	Name of the teacher	Title of the book	Title of the chapter	National / International	Year of publication	ISBN/ISSN number	Affiliating Institute at the time of publication	Name of the publisher
1	Anchal Mehta	Research Trends In Multidisciplinary Subjects	Aftermath Of Covid: A New Phase Of Globalisation	National	2021	978-93- 90996-67-4	Mehr Chand Mahajan DAV College for Women	Archers And Elevators Publishing House, Banglore
2	Amardeep Kaur	Ikali Da Kafla (Co- Edited)	Dr Jaspal Kaur Kang Da Samikhya Jagat	National	2021	978-93- 91236-35-9	Mehr Chand Mahajan DAV College for Women, Chandigarh	Saptrishi Publication
3	Amardeep Kaur	Sahib -A-Kitab Guru Tegh Bahadur Ji	Guru Tegh Bahadur Di Bani Vich Naitikta Da Sankalap	National	2021	978-93- 90814-28-2	Mehr Chand Mahajan DAV College for Women, Chandigarh	Srishti Prakashan
4	Anila Kumari	Edible Food Packaging	Consumer Acceptance To Commercial Applications Of Packaging Edibles	International	2021	978-981-16- 2382-0	Mehr Chand Mahajan DAV College for Women, Chandigarh	Springer Nature
5	Bhavna Sood	Social Justice And Human Rights In India	Human Rights In India: The Journey So Far	National	2021	978-81- 31611-51-7	Mehr Chand Mahajan DAV College for Women, Chandigarh	Rawat Publishers
6	Bhavna Sood	Human Rights, Youth And Drugs	Susceptibility Of Youth In The Use And Abuse Of Drugs In India	National	2021	978-81- 945750-2-3	Mehr Chand Mahajan DAV College for Women, Chandigarh	Regal Publications, New Delhi
7	Bindu Sharma	War And Literature: A Global Perspective, Ed. By Manoj Kumar And Swati Kumari	War, Violence And Trauma In Ted Hughes' Poetry	National	2021	978-93- 87945-94-4	Mehr Chand Mahajan DAV College for Women, Chandigarh	Yking Books, Jaipur
8	Indu Arora	Progress in Advanced Computing and Intelligent Engineering. Advances in Intelligent Systems and Computing	Performance Evaluation Of Vm Allocation Strategies On Heterogeneous Environments In Cloud Data Center	International	2021	Print 978- 981-33- 4298-9, Online 978- 981-33- 4299-6	Mehr Chand Mahajan DAV College for Women	Springer Singapore
9	Nitasha Khehra	Human Rights, Youth And Drugs	Psychosocial Correlates Of Drug Abuse	National	2021	978-81- 945750-2-3	Mehr Chand Mahajan DAV College for	Regal Publications, New Delhi

							Women,	
							Chandigarh	
10	Pallavi Kapila	Simmering Silences And Beneath: An Anthology Of Gender Issues In India	On The Spectrum: Revisiting The Sociological Perspective Of Sex V. Gender	National	2021	978-81-290- 8048-299-1	Mehr Chand Mahajan DAV College for Women, Chandigarh	Arun Publishing House
11	Pooja Sharma	Pandemic And Livelihood Challenges: A New Normal	Art Teaching And Learning During Covid-19 Pandemic: Issues And Challenges	National	2021	987-93- 90863-07-5	Mehr Chand Mahajan DAV College for Women, Chandigarh	National Press Associates
12	Pooja Sharma	Aayi Panthi Sagal Zmati	Artistic Approach To Guru Nanak'S Janamasakhi: A Source Of Visual Inspiration	National	2021	978-93- 5205-387-2	Mehr Chand Mahajan DAV College for Women, Chandigarh	Lokgeet Parkashan
13	Pooja Sharma	Sahib- E- Kitab Guru Teg Bahadur	Guru Teg Bahadur Ji Chitrakala Te Prasang Vich	National	2021	978-93- 90814-28-2	Mehr Chand Mahajan DAV College for Women, Chandigarh	Srishti Prakashan
14	Rati Arora	Social Justice And Human Rights In India	Behind The Stitches: A Case Study Of Home- Based Workers Working For Boutiques.	National	2021	978-81-316- 1151-7	Mehr Chand Mahajan DAV College for Women, Chandigarh	Rawat Publications, Jaipur
15	Sandeep Kaur	Edible Food Packaging	Consumer Acceptance To Commercial Applications Of Packaging Edibles	International	2021	978-981-16- 2382-0	Mehr Chand Mahajan DAV College for Women, Chandigarh	Springer Nature
16	Seema Kanwar	Aayi Panthi Sagal Jamati	गुरु नानक वाणी में दार्शीनेक विचार	National	2021	978-93- 5205-387-2	Mehr Chand Mahajan DAV College for Women, Chandigarh	Lokgeet Prakashan
17	Sunaina Jain	Simmering Silences And Beneath: An Anthology Of Gender Issues In India	Womanism: Navigations Through Indian Feminism	International	2021	978-81-269- 3204-7	Mehr Chand Mahajan DAV College for Women, Chandigarh	Atlantic Publishers
18	Vandana Sharma	Edible Food Packaging	Consumer Acceptance To Commercial Applications Of Packaging Edibles	International	2021	978-981-16- 2382-0	Mehr Chand Mahajan DAV College for Women, Chandigarh	Springer Nature
19	Zeenat Khan	Simmering Silences And Beneath: An Anthology Of Gender Issues In India	Gender Roles And Gendered Identities: A Review Of Socio-Spatial Matrix In India	National	2021	978-81- 8048-299-1	Mehr Chand Mahajan DAV College for Women, Chandigarh	Arun Publications: Chandigarh

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BOOKS

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1	Amardeep Kaur	Ikali Da Kafla	International	2021	978-93- 91236-35-9	Mehr Chand Mahajan DAV College For Women	Saptrishi Publication
2	Ishita Sharma	Nuclear And Particle Physics-I	National	2021	978-93- 90758-42-5	Mehr Chand Mahajan DAV College For Women	Mohindra Publishing House
3	Komil Tyagi	Transgressing Gender Boundaries	International	2021	978-81-269- 3204-7	Mehr Chand Mahajan DAV College for Women, Chandigarh	Atlantic Publishers
4	Manika Kohli	Inequality In India: Emerging Trends And Perspectives	International	2021	978-93- 91385-02-6	Mehr Chand Mahajan DAV College for Women, Chandigarh	Corvette Press, New Delhi
5	Minakshi Rana	Inequality In India: Emerging Trends And Perspectives	International	2021	978-93- 91385-02-6	Mehr Chand Mahajan DAV College for Women, Chandigarh	Corvette Press, New Delhi
6	Pallavi Gupta	Condensed Matter Physics- I	National	2021	978-93- 90758-37-1	Mehr Chand Mahajan DAV College, Chandigarh	Mohindra Publishing House
7	Pooja Sharma	Sahib- E- Kitab Guru Teg Bahadur (Co- Edited)	National	2021	978-93- 90814-28-2	Mehr Chand Mahajan DAV College for Women, Chandigarh	Srishti Prakashan
8	Renu Bala	Statistical Physics I	National	2021	978-93- 90758-27-2	Mehr Chand Mahajan DAV College For Women	Mohindra Publishing House
9	Robina Singh	Sahib- E- Kitab Guru Teg Bahadur (Co- Edited)	National	2021	978-93- 90814-28-2	Mehr Chand Mahajan DAV College for Women, Chandigarh	Srishti Prakashan
10	Runjun Sarma	Vibrations, Waves And E.M. Theory I	National	2021	978-93- 90758-32-6	Mehr Chand Mahajan DAV College, Chandigarh	Mohindra Publishing House
11	Swati Khatta	Mechanics-I	National	2021	978-93- 90758-36-4	Mehr Chand Mahajan DAV College For Women	Mohindra Publishing House
12	Zeenat Khan	Simmering Silences And Beneath: An Anthology Of Gender Issues In India	National	2021	978-81- 8048-299-1	Mehr Chand Mahajan DAV College for Women, Chandigarh	Arun Publications: Chandigarh

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CONFERENCE PROCEEDINGS

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1	Bhavna Sood	Susceptibility Of Youth In The Use And Abuse Of Drugs In India	Human Rights Youth And Drugs	Two-Day International Conference On A Conversation For Change: Human Rights, Youth And Drugs	National	2021	8.79E+12	Mehr Chand Mahajan DAV College For Women, Chandigarh	Regal Publishe rs
2	Bindu Dogra	Inclusive And Quality Education: Case Analysis Of Delhi Government Schools	Quality Enhancement And Sustenance In Teacher Education	Quality Enhancement And Sustenance In Teacher Education: Trends, Challenges And A Way Ahead	National	2021	978-93-90758- 19-7	Mehr Chand Mahajan DAV College for Women, Chandigarh	Mohind ra Publishi ng House
3	Indu Arora	Performance Evaluation Of Vm Allocation Strategies On Heterogeneous Environments In Cloud Data Center	Proceedings Of Icacie 2020	International Conference On Advanced Computing And Intelligent Engineering	International	2021	ISSN: 2194- 5357 ISBN: 9789813342986 (e-book)	Mehr Chand Mahajan DAV College for Women, Chandigarh	Springer
4	Kirti Singla	Development Of Brown Rice Kheer And Application Of Hurdle Technology For Its Stability At Room Temperature	Advances in Food Science and Technology (AFSTECH- 2021) A part of CONIAPS- XXVII	27th International Conference Of International Academy Of Physical Sciences On "Advances In Food Science And Technology" (AFSTECH- 2021)	International	2021	Not available	Mehr Chand Mahajan DAV College for Women, Chandigarh	North Eastern Hill Universi ty, Tura Campus , Meghal aya, India
5	Kirti Singla	Development Of Spinach Fortified Paneer	Applied Biosciences For Sustainable Development	Applied Biosciences For Sustainable Development	International	2021	Not available	Mehr Chand Mahajan DAV College for Women, Chandigarh	St. Pious X Degree College And PG College For Women, Hyderab ad, India
6	Rati Arora	Social Justice And Human Rights In India	Offering Ornamental Textiles As	Fashion Apparel And Textiles INCFAT 21	International	2021	978-81-953853- 8-6	Mehr Chand Mahajan DAV College for	Excelle nt Publishi ng

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RESEARCH TRENDS IN MULTIDISCIPLINARY SUBJECTS

VOLUME-2

Sruthi.S

Dr.D. David Winster Praveenraj Dr. Vilas D.Doifode



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AFTERMATH OF COVID: A NEW PHASE OF GLOBALISATION

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ABSTRACT

Globalization is interconnecting the world in one village pointing accelerates the flow of goods & services, information, techniques across borders and has either positive or negative effects on various economies. Over the past three decades (from 1990-2020), globalization had immense impacts on world trade. Inter providing business without any tariff, movement of people, global communication were some of the positive impacts. The G7 economies covering their almost 60% of world supply and demand (GDP), 65% of world manufacturing, and 41% of world manufacturing exports. Now in the situation of the Covid-19 pandemic, when all the labour force was quarantine the sectors, regions and nations his hardly depends upon their degree of integration in global production network. Now decisions running from to pointing point to expectations about the future of provide an understanding of the effects of COVID-19 on Globalisation.

Keywords: - Economic Development, Globalization, International Business, Covid-19, Global Recession-

INTRODUCTION

Over the past three decades (from 1990-2020), globalization had massive impacts on world trade, movement of people, global communication and each and every aspect of human life. In the year 2019 a pandemic, novel corona virus shocked the world and it distubed the national businesses whether it is primary, manufacturing and service sector, human life, socialy economically and politically. It can't be denied that Covid-19 has tried to destroy maximum economies on its global level. World Health Organization (WHO) considered, and then declared COVID-19 as a world health emergency (pandemic) in January 2020, Initially, it was detected in China in December 2019, and then it has its worst impact in Europe especially in Italy in March, then in the USA in April. All businesses all over the world are facing challenges with fear in the mind of declining of their revenues and job losses in some specific sectors. The US, China, Japan. Germany, Britain, France, and Italy are all in the top-ten most affected and the hardest-hit nations include the G7 plus China.lt can be considered as the beginning of deglobalisation. Vietnam banned the export of rice; the US banned the export of masks etc. Every country is trying to develop the vaccine of covid-19 on their own. They are not thinking about to work on this mutually. But the disruption in the global supply chain has shattered industrial manufacturing around the world.

Many international meetings such as G-20, SAARC summits are organized virtually. Corona virus is a biological virus and considered as third world war in the form of Biological war. Covid-19 is harming the global economy; International Monetary Fund also degraded global growth. Stay -at-home policies planted the seeds of recession in developed countries, and there was a general consensus among economists that the world has entered into global recession. OECD projected the world economy to develop at 1.5 percent during 2020, beforehand they have estimated it 2.8%.

OBJECTIVES OF THE STUDY

The main objectives of the study are:

- To analyse the effect of Covid-19 on International Business and impact on various segments.
- To find out the Puture aspect of Globalization.

RESEARCH METHODOLOGY

The paper is the result of a descriptive data on impact of Covid-19 on global economies. Paper is based on Secondary data like published annual reports, financial statements, journals and periodicals. Information was gathered from the project appraisal manual, WTO data release, policy manuals, text books journals and websites and entire banks website.

ਇਕੱਲੀ ਦਾ ਕਾਫ਼ਲਾ ਡਾ. ਜਸਪਾਲ ਕੌਰ ਕਾਂਗ



ਸੰਪਾਦਕ ਡਾ. ਗੁਰਪ੍ਰੀਤ ਕੌਰ ਡਾ. ਅਮਰਦੀਪ ਕੌਰ

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ਡਾ. ਜਸਪਾਲ ਕੌਰ ਕਾਂਗ ਦਾ ਸਮੀਖਿਆ ਜਗਤ

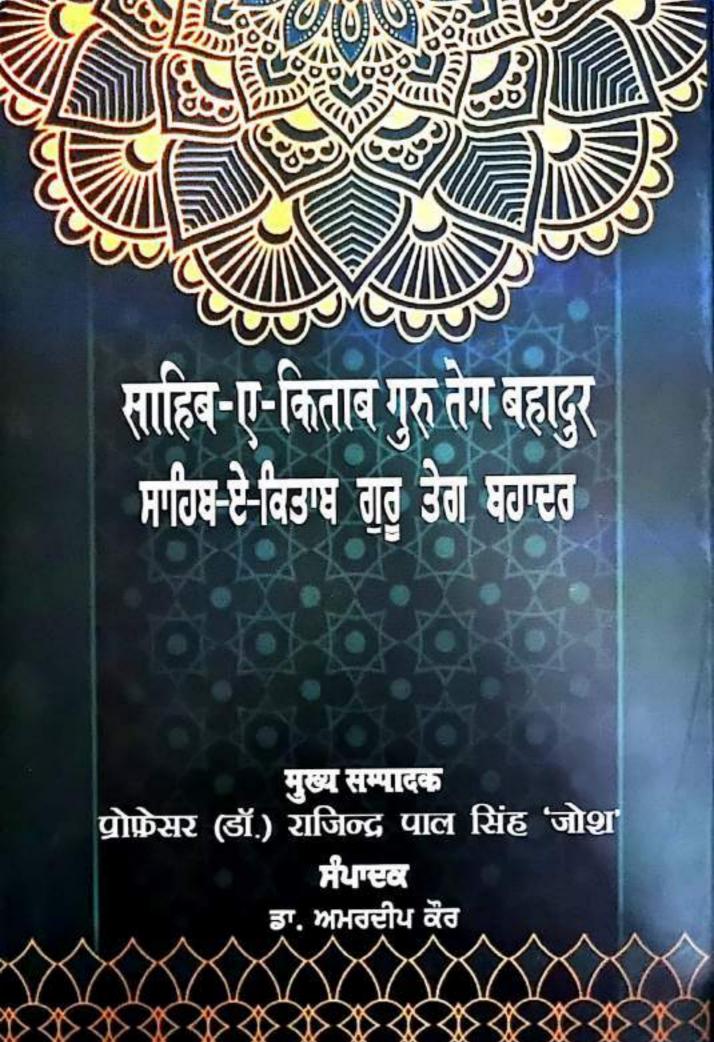
ਡਾ. ਅਮਰਦੀਪ ਕੌਰ ਅਸਿਸਟੈਂਟ ਪ੍ਰੋਫ਼ੈਸਰ, ਪੰਜਾਬੀ ਵਿਭਾਗ, ਮੇਹਰ ਚੰਦ ਮਹਾਜਨ ਡੀ.ਏ.ਵੀ. ਕਾਲਜ ਵਾਰ ਵ੍ਰਮੈਨ, ਮੈਕਟਰ-36-ਏ, ਚੰਡੀਗੜ੍ਹ

ਕਰ ਕਾਂਗ ਪੰਜਾਬੀ ਅਧਿਐਨ ਅਤੇ ਅਧਿਆਪਨ ਨਾਲ ਜੁੜਿਆ ਅਜਿਹਾ ਨਾਮ ਹੈ ਜੋ ਕਿਸੇ ਪਹਿਚਾਣ ਜ਼ਿਪਾਲ ਕੌਰ ਕਾਂਗ ਪੰਜਾਬੀ ਅਧਿਐਨ ਅਤੇ ਅਧਿਆਪਨ ਨਾਲ ਜੁੜਿਆ ਅਜਿਹਾ ਨਾਮ ਹੈ ਜੋ ਕਿਸੇ ਪਹਿਚਾਣ ਜ਼ਿਪਾਲ ਕੌਰ ਕਾਂਗ ਪੰਜਾਬੀ ਯੂਨੀ ਜਾਬੀ ਯੂਨੀ ਵਰਸਿਟੀ, ਪਟਿਆਲਾ ਤੋਂ ਤੇ ਐੱਮ. ਏ. ਪੰਜਾਬੀ, ਐੱਮ ਫਿਲ., ਕੁੱਕ ਹੈ ਪਾਸ ਕੀਤੀ। ਬੀ. ਏ. ਆਨਰਜ਼ ਪੰਜਾਬੀ ਯੂਨੀ ਵਰਸਿਟੀ, ਪਟਿਆਲਾ ਤੋਂ ਤੇ ਐੱਮ. ਏ. ਪੰਜਾਬੀ, ਐੱਮ ਫਿਲ., ਕੁੱਕ ਹੈ ਪਾਸ ਕੀਤੀ। ਬੀ. ਏ. ਆਨਰਜ਼ ਪੰਜਾਬੀ ਯੂਨੀ ਵਰਸਿਟੀ, ਪਟਿਆਲਾ ਤੋਂ ਤੇ ਐੱਮ ਫਿਲ. ਅਤੇ ਪੀ. ਐੱਚ. ਡੀ. ਦਾ ਖੋਜ ਕਿਰੀ ਪੰਜਾਬ ਯੂਨੀ ਵਰਸਿਟੀ ਚੰਡੀਗੜ੍ਹ ਤੋਂ ਪ੍ਰਾਪਤ ਕੀਤੀ। ਐੱਮ ਫਿਲ. ਅਤੇ ਪੀ. ਐੱਚ. ਡੀ. ਦਾ ਖੋਜ ਕਿਰੀ ਸਿੰਘ ਦੀ ਅਗਵਾਈ ਹੇਠ ਪੂਰਾ ਕੀਤਾ ਤੇ ਫਿਰ ਇਸੇ ਯੂਨੀ ਵਰਸਿਟੀ ਨੂੰ ਆਪਣੇ ਅਧਿਆਪਨ ਦਾ ਕਾਰਜ ਕਿ ਅਤਰ ਸਿੰਘ ਦੇ ਅਗਵਾਈ ਹੇਠ ਪੂਰਾ ਕੀਤਾ ਤੇ ਫਿਰ ਇਸੇ ਯੂਨੀ ਵਰਸਿਟੀ ਨੂੰ ਆਪਣੇ ਕਿਰੀ ਆਪਣੇ ਖੋਜ ਕਿਰੀ ਜੀਵਨ ਦਾ ਵੱਡਾ ਹਿੱਸਾ ਇਸੇ ਸੰਸਥਾ ਦੇ ਵਿਕਾਸ ਲਈ ਅਰਪਣ ਕਰ ਦਿੱਤਾ। ਇਥੇ ਹੀ ਆਪਣੇ ਖੋਜ ਕਿਰੀ ਦੇ ਜ਼ਿਪਾਣ ਕੋਰ ਜੀਵਨ ਦੂਰਨਾਂ ਨੂੰ ਆਪਣੇ ਰੂਹ ਦਾ ਸਾਥੀ ਡਾ. ਅਮਰਜੀਤ ਸਿੰਘ ਕਾਂਗ ਦਾ ਸੰਯੋਗ ਪ੍ਰਾਪਤ ਹੋਇਆ। ਡਾ. ਅਮਰਜੀਤ ਵਿਵਾਜ ਦੇ ਰਹੇ ਹੋ ਡਾ. ਜਸਪਾਲ ਕੌਰ ਕਾਂਗ ਨੂੰ ਉਹਨਾਂ ਦੇ ਜ਼ਿੰਦਗੀ ਦੇ ਉਦੇਸ਼ ਬਾਰੇ ਜਾਣੂ ਕਰਵਾਇਆ ਤੇ ਜ਼ਿੰਦਗੀ ਦੇ ਹਰ ਕਾਰੀ ਨੇ ਹੋ ਡਾ. ਜਸਪਾਲ ਕੌਰ ਕਾਰੀ ਨੇ ਹੋ ਕਰੀ ਸਿੰਘ ਤੇ ਡਾ. ਦਰਸ਼ਨ ਸਿੰਘ ਦਾ ਵੀ ਵਿਸ਼ੇਸ਼ ਯੋਗਦਾਨ ਹੈ। ਡਾ. ਕਾਂਗ ਪੰਜਾਬ ਯੂਨੀ ਵਰਸਿਟੀ ਵਿੱਚ ਰਾਲੀ ਵਰ੍ਹਿਆਂ ਤੋਂ ਨਿਰਥੱਕ , ਅਟੱਲ, ਸਥਿਰ ਸਤੰਭ ਵਾਂਗ ਡਟੇ ਹੋਏ ਹਨ ਜਿਸ ਦਾ ਸਾਨੀ ਹੋਰ ਕੋਈ ਨਹੀਂ ਹੋ ਵਿੱਚ ਫਾਲੀ ਵਰ੍ਹਿਆਂ ਤੋਂ ਨਿਰਥੱਕ , ਅਟੱਲ, ਸਥਿਰ ਸਤੰਭ ਵਾਂਗ ਡਟੇ ਹੋਏ ਹਨ ਜਿਸ ਦਾ ਸਾਨੀ ਹੋਰ ਕੋਈ ਨਹੀਂ ਹੋ ਵਿੱਚ ਫਾਲੀ ਵਰ੍ਹਿਆਂ ਤੋਂ ਨਿਰਥੱਕ , ਅਟੱਲ, ਸਥਿਰ ਸਤੰਭ ਵਾਂਗ ਡਟੇ ਹੋਏ ਹਨ ਜਿਸ ਦਾ ਸਾਨੀ ਹੋਰ ਕੋਈ ਨਹੀਂ ਹੋ

ਫ਼ਾ ਜਸਪਾਲ ਕੌਰ ਕਾਂਗ ਨੇ ਆਪਣੇ ਖੋਜ ਕਾਰਜ ਲਈ ਮੱਧਕਾਲੀ ਸਾਹਿਤ ਤੇ ਆਧੁਨਿਕ ਸਾਹਿਤ ਵਿਸ਼ੇਸ਼ ਕਰਕੇ ਗਲਪ ਫ਼ਿੰਡ ਨੂੰ ਚੁਣਿਆ। ਉਹਨਾਂ ਦੀਆਂ ਮੱਧਕਾਲੀ ਸਾਹਿਤ ਚਿੰਤਨ ਦੇ ਪ੍ਰਸੰਗ ਵਿੱਚ 'ਕਿੱਸਾ ਸੰਵਾਦ', 'ਮੱਧਕਾਲੀ ਪੰਜਾਬੀ ਫ਼ਿੰਡ ਫ਼ਿੰਫਕ', 'ਬਾਣੀ ਸੰਵੇਦਨਾ', 'ਬਾਣੀ ਰਹੱਸ' ਪੁਸਤਕਾਂ ਅਤੇ ਆਧੁਨਿਕ ਸਾਹਿਤ ਦੇ ਪ੍ਰਸੰਗ ਵਿੱਚ 'ਗਲਪ ਚੇਤਨਾ', ਗੰ ਫ਼ੰਗ ਸਿੰਘ ਦਾ ਗਲਪ ਸ਼ਾਸਤਰ', 'ਗਲਪ ਚੇਤਨਾ ਤੋਂ ਗਲਪ ਸ਼ਾਸਤਰ ਤੱਕ', ਬਰਜਿੰਦਰ ਸਿੰਘ ਹਮਦਰਦ ਰਚਿਤ ਫ਼ੁਰੂਆਂ ਦੇ ਗੀਤ' ਆਦਿ ਪੁਸਤਕਾਂ ਵਿਸ਼ੇਸ਼ ਮਹੱਤਵ ਰੱਖਦੀਆਂ ਹਨ। ਡਾ. ਜਸਪਾਲ ਕੌਰ ਕਾਂਗ ਨੇ ਆਪਣੇ ਪੀ.ਐੱਚ. ਡੀ. ਵੱਜ ਕਾਰਜ ਮੱਧਕਾਲੀ ਸਾਹਿਤ ਵਿਸ਼ੇਸ਼ ਕਰਕੇ ਕਿੱਸਾ ਸਾਹਿਤ ਚਿੰਤਨ ਵਿਚ ਇਸਤਰੀ ਪੁਰਸ਼ ਦੇ ਸੁਤੰਤਰ ਸੰਬੰਧਾਂ ਨੂੰ ਟੁੱਟਆ ਅਤੇ ਉਹ ਇਹਨਾਂ ਰਿਸ਼ਤਿਆਂ ਦੇ ਲੌਕਿਕ ਅਤੇ ਅਲੌਕਿਕ ਪਾਸਾਰਾਂ ਨੂੰ ਅਤੇ ਜਾਗੀਰਦਾਰੀ ਪ੍ਰਬੰਧ ਵਿੱਚ ਇਸਤਰੀ ਦੀ ਫ਼ੂਰੀ ਸੰਬਿਤੀ ਨੂੰ ਮੱਧਕਾਲੀ ਸਾਹਿਤ ਧਾਰਾਵਾਂ ਸੂਫੀ ਸਾਹਿਤ ਧਾਰਾ, ਗੁਰਮਤਿ ਸਾਹਿਤ ਧਾਰਾ ਅਤੇ ਭਗਤੀ ਸਾਹਿਤ ਆਦਿ ਯ਼ੰਗ ਵਿੱਚ ਪੇਸ਼ ਕਰਦੇ ਆਪਣੇ ਚਿੰਤਨ ਨੂੰ ਦਿਸ਼ਾ ਪ੍ਰਦਾਨ ਕਰਦੇ ਹਨ। ਡਾ. ਜਸਪਾਲ ਕੌਰ ਕਾਂਗ ਦਾ ਮੱਧਕਾਲੀ ਸਾਹਿਤ ਕਿੱਲ ਦੇ ਵਿਭਿੰਨ ਭਾਰਤੀ ਤੇ ਸਾਮੀ ਸੰਸਕ੍ਰਿਤੀਆਂ ਦੀਆਂ ਚਿੰਤਨ ਪ੍ਰਣਾਲੀਆਂ ਦੀ ਸਮਝ ਪ੍ਰਦਾਨ ਕਰਦਾ ਹੈ ਅਤੇ ਇਹ ਸਮਝ ਕਿੰਮਕਾਲੀ ਸਾਹਿਤ ਦੇ ਡੂੰਘੇ ਅਰਥਾਂ ਨਾਲ ਸਾਡੀ ਸਾਂਝ ਪਵਾਉਂਦੀ ਹੈ। ਆਪਣੀ ਪੁਸਤਕ 'ਕਿੱਸਾ ਸੰਵਾਦ' ਵਿੱਚ ਉਹ ਇਸ ਵਿਰ ਲਿਖਦੇ ਹਨ.

"ਮੱਧਕਾਲ ਦਾ ਸਮਾਂ ਇੱਕ ਤੋਂ ਵਧੇਰੇ ਸੰਸਕ੍ਰਿਤੀਆਂ ਦੇ ਪ੍ਰਸਪਰ ਟਕਰਾਉ ਅਤੇ ਸੰਯੋਗ ਵਾਲਾ ਸਮਾਂ ਸੀ। ਭਾਰਤੀ ਇਸਲਾਮੀ ਚਿੰਤਨ ਅਤੇ ਚੇਤਨਾ ਦਾ ਟਕਰਾਉ ਇਸ ਤੱਥ ਦਾ ਪ੍ਰਮਾਣ ਹੈ ਕਿ ਇਹ ਵਿਭਿੰਨ ਚੇਤੰਨਤਾਵਾਂ ਆਪਸ ਵਿੱਚ ਤਨਾਉ ਵਿਚ ਹੀ ਵਿਚਰੀਆਂ ਹਨ ਅਤੇ ਸੰਯੋਗ ਵਿੱਚ ਵੀ। ਜਿਥੇ ਸੰਯੋਗ ਹੈ, ਉਥੇ ਨਿਰਸੰਦੇਹ ਇੱਕ ਨਵੇਂ ਸੱਚ ਦਾ ਉਦੇ ਹੋਇਆ ਹੈ,

ਜਿਥੇ ਤਨਾਉ ਹੈ, ਉਥੇ ਸੱਚ ਦੋਹਾਂ ਦੇ ਵਿਚਕਾਰ ਹੈ।"¹
^{ਡਾ} ਕਾਂਗ ਦਾ ਮੱਧਕਾਲੀ ਸਾਹਿਤ ਚਿੰਤਨ ਅਜਿਹੇ ਸੱਚ ਦੀ ਹੀ ਭਾਲ ਕਰਨ ਵੱਲ ਰੁਚਿਤ ਹੈ ਜੋ ਇਹਨਾਂ ਵੱਖ ਵੱਖ ਐਕ੍ਤੀਆਂ ਦੇ ਟਕਰਾਉ, ਤਣਾਉ ਅਤੇ ਸੰਯੋਗ ਵਿੱਚੋਂ ਪੈਦਾ ਹੁੰਦਾ ਹੈ। ਕਿੱਸਾ ਸਾਹਿਤ ਵਿਸ਼ੇਸ਼ ਕਰਕੇ ਹੀਰ ਸਾਹਿਤ ਪਰੰਪਰਾ ਏ ਕਿੱਸਿਆਂ ਦੀ ਵਿਭਿੰਨਤਾ, ਇਤਿਹਾਸਕਤਾ, ਵਿਭਿੰਨ ਕਥਾ ਵਿਸਥਾਰਾਂ ਦੇ ਪ੍ਰਮਾਣਿਕ ਰੂਪ ਦਾ ਨਿਰਣਾ, ਕਿੱਸਿਆਂ ਵਿਚਲੀ ਐਵਿਕ ਸੇਵੇਦਨਾ ਅਤੇ ਕਿੱਸਿਆਂ ਦਾ ਸੁਖਾਂਤਕ ਤੇ ਦੁਖਾਂਤਕ ਐਂਤ ਇਸੇ ਸੰਦਰਭ ਵਿੱਚ ਹੀ ਪਛਾਣੇ ਜਾ ਸਕਦੇ ਹਨ। ਡਾ.



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ਡਾ. ਅਮਰਦੀਪ ਕੌਰ (ਸੰਪਾਦਕ)

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ਡਾ. ਅਮਰਦੀਪ ਕੌਰ^{*}

ਸ਼ਰਨਜੀਤ ਕੌਰ **

ਆਧੁਨਿਕ ਕਾਵਿ ਪੰਜਾਬੀ ਸਾਹਿਤ ਦੀ ਪ੍ਰਚੀਨਤਾ ਵਿਚੋਂ ਨਿਕਲੀ ਨਵੀਨ ਕਵਿ ਧਾਰਾ ਹੈ। ਜਿਸ ਵਿਚ ਕਵੀਆ ਦੁਆਰਾ ਵਿਸ਼ੇ ਦੀ ਨਵੀਨਤਾ ਦੇ ਸਨਮੁੱਖ ਪ੍ਰਗਟਾ ਢੰਗ ਵੀ ਬਦਲ ਗਿਆ।ਆਧੁਨਿਕ ਦਾ ਸਧਾਰਨ ਅੱਖਰੀ ਅਰਥ ਹੈ ਅਜੌਕਾ, ਅੱਜ ਦਾ। ਆਧੁਨਿਕਤਾ ਪੰਜਾਬੀ ਸਾਹਿਤ ਵਿਚ ਇਕਦਮ ਉਪਜੀ ਜਾਂ ਪ੍ਰਗਟ ਹੋਈ ਕਵਿ ਧਾਰਾ ਨਹੀਂ ਹੈ ਸਗੋਂ ਸੰਸਾਰ ਪੱਧਰੀ ਬਦਲ ਦੇ ਸਨਮੁੱਖ ਹੀ ਪੰਜਾਬੀ ਕਾਵਿ ਚੇਤਨਾ ਵਿਚ ਆਧੁਨਿਕਤਾ ਦਾ ਸਥਾਨ ਉਜਾਗਰ ਹੁੰਦਾ ਹੈ। ਭਾਰਤ ਵਿੱਚ ਲਗਭਗ ਸਾਰੀਆਂ ਭਾਸ਼ਾਵਾਂ ਦੇ ਸਾਹਿਤ ਦੇ ਇਤਿਹਾਸਾਂ ਵਿਚ ਆਧੁਨਿਕ ਕਾਲ ਉਦੋਂ ਆਰੰਭ ਹੋਇਆ ਸਵੀਕਾਰ ਕੀਤਾ ਜਾਂਦਾ ਹੈ। ਜਦੋਂ ਦੇਸ਼ ਦੀ ਰਾਜਨੀਤਿਕ ਵਾਂਗਡੋਰ ਅੰਗਰੇਜ਼ਾਂ ਦੇ ਹੱਥ ਵਿਚ ਆਈ। ਅੰਗਰੇਜ਼ੀ ਰਾਜ ਦੀ ਸਥਾਪਨਾ ਨਾਲ ਜੀਵਨ ਵਿਚ ਕੁਝ ਅਜਿਹੀਆਂ ਤਬਦੀਲੀਆਂ ਆਈਆਂ ਜਿੰਨ੍ਹਾਂ ਨੇ ਉਸਦੀ ਰੂਪ–ਰੇਖਾ ਨੂੰ ਬਾਹਰਲੇ ਤੌਰ ਤੇ ਬਦਲਿਆ।

ਆਧੁਨਿਕਤਾ ਸਧਾਰਨ ਤੌਰ ਤੇ ਮਨੁੱਖ ਦੀ ਮਾਨਸਿਕ ਚੇਤਨਾ ਵਿਚ ਉਤਪੰਨ ਹੋਏ ਉਸ ਬਦਲਾਅ ਦਾ ਨਾਂ ਹੈ ਜਿਸਨੇ ਮਨੁੱਖ ਦੀ ਚੇਤਨਾ ਨੂੰ ਮੱਧਕਾਲੀਨ ਨਾਲੋਂ ਵੱਖਰੀ ਸੇਧ ਦਿੱਤੀ। ਨਤੀਜਨ ਕੁਝ ਸਮਾਜਿਕ, ਰਾਜਨੀਤਿਕ ਬਦਲ ਵੀ ਵੇਖਣ ਨੂੰ ਮਿਲੇ। ਜਿਸਦਾ ਸਪੱਸ਼ਟ ਪ੍ਰਭਾਵ ਸਾਹਿਤ 'ਤੇ ਵੀ ਉਜਾਗਰ ਹੁੰਦਾ ਹੈ। ਆਧੁਨਿਕ ਪੰਜਾਬੀ ਕਾਵਿ ਦਾ ਮੋਢੀ ਭਾਈ ਵੀਰ ਸਿੰਘ ਨੂੰ ਮੰਨਿਆ ਜਾਂਦਾ ਹੈ, ਜਿਵੇ-ਜਿਵੇਂ ਆਧੁਨਿਕਤਾ ਦਾ ਪ੍ਰਭਾਵ ਸੰਸਾਰ ਦੇ ਹਰ ਖੇਤਰ 'ਤੇ ਪਿਆ। ਉਸੇ ਤਰ੍ਹਾਂ ਹੀ ਸਾਹਿਤਕ ਖੇਤਰ ਖਾਸ ਕਰਕੇ ਕਵਿਤਾ ਦੇ ਖੇਤਰ ਵਿਚ ਬਹੁਤ ਸਾਰੇ ਕਵੀਆਂ ਲਈ ਆਧੁਨਿਕਤਾ ਖਿੱਚ ਦਾ ਕੇਂਦਰ ਬਣੀ। ਇਸੇ ਸਮੇਂ ਸੰਸਾਰ ਨੂੰ ਤਿੰਨ ਮਹਾਨ ਚਿੰਤਕਾਂ ਕਾਰਲ ਮਾਰਕਸ ਦਾ ਸਮਾਜਵਾਦ ਭੌਤਿਕ ਪਦਾਰਥਵਾਦ, ਡਾਰਵਿਨ ਦਾ ਵਿਕਾਸਵਾਦ ਅਤੇ ਫਰਾਇਡ ਦੇ ਮਨੋਵਿਗਿਆਨ ਨੇ ਬਹੁਤ ਜ਼ਿਆਦਾ ਪ੍ਰਭਾਵਿਤ ਕੀਤਾ। ਉੱਥੇ ਇਸਦਾ ਅਸਰ ਸਾਹਿਤਕ ਧਰਾਵਾਂ 'ਤੇ ਵੀ ਉਜਾਗਰ ਹੁੰਦਾ ਹੈ। ਇਸਦਾ ਪ੍ਰਭਾਵ ਪੰਜਾਬੀ ਕਵਿਤਾ ਉੱਤੇ ਵੀ ਸਪੱਸ਼ਟ ਰੂਪ ਵਿਚ ਉਜਾਗਰ ਹੁੰਦਾ ਹੈ।

^{*} ਅਸਿਸਟੈੱਟ ਪ੍ਰੋਫ਼ੈਸਰ, ਮੇਹਰ ਚੰਦ ਮਹਾਜਨ ਡੀ.ਏ.ਵੀ. ਕਾਲਜ ਵਾਰ ਵੁਮੈਨ, ਸੈਕਟਰ-36, ਚੰਡੀਗੜ੍ਹ ** ਅਸਿਸਟੈੱਟ ਪ੍ਰੋਫ਼ੈਸਰ (ਪੰਜਾਬੀ) ਯੂਨੀਵਰਸਿਟੀ ਕਾਲਜ ਆਫ ਐਜੂਕੇਸ਼ਨ, ਗੁਰੂ ਕਾਸ਼ੀ ਯੂਨੀਵਰਸਿਟੀ, ਤਲਵੰਡੀ ਸਾਬੇ, ਬਠਿੰਡਾ

ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਦੀ ਬਾਣੀ ਵਿੱਚ ਸਦਾਚਾਰ ਦਾ ਸੰਕਲਪ

ਡਾ. ਅਮਰਦੀਪ ਕੌਰ^{*}

ਸਖਵੀਰ ਕੌਰ**

ਗੁਰਮਤਿ ਕਾਵਿ ਪਰੰਪਰਾ ਇੱਕ ਅਜਿਹੀ ਕਾਵਿ ਪਰੰਪਰਾ ਹੈ ਜਿਸ ਅੰਦਰ ਸਮਾਜ ਅੰਦਰਲੇ ਨਵੇਂ ਮੁੱਲਾਂ ਅਤੇ ਸੰਕਲਪਾਂ ਵਾਲਾ ਪ੍ਰਵਚਨ ਨਿਰੰਤਰ ਪ੍ਰਵਾਹਮਾਨ ਹੁੰਦਾ ਹੈ। ਇਸ ਕਾਵਿ ਪਰੰਪਰਾ ਦੇ ਮੂਲ ਸਰੋਕਾਰ ਬਹੁ ਦਿਸ਼ਾਵੀਂ ਹਨ। ਮਨੁੱਖੀ ਜ਼ਿੰਦਗੀ ਦਾ ਹਰ ਪਹਿਲੂ ਇਸ ਵਿੱਚੋਂ ਆਪਣਾ ਅਰਥ ਪ੍ਰਾਪਤ ਕਰਦਾ ਨਜ਼ਰ ਆਉਂਦਾ ਹੈ ਇਸ ਲਈ ਗੁਰਮਤਿ ਸਮੁੱਚੀ ਮਾਨਵਤਾ ਦੇ ਪ੍ਰਸੰਗ ਵਿੱਚ ਆਪਣੇ ਅਰਥ ਗ੍ਰਹਿਣ ਕਰਦਾ ਹੈ। ਡਾ. ਮੁਹੰਮਦ ਹਬੀਬ ਅਨੁਸਾਰ, "ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਦਾ ਨੈਤਿਕ ਸੰਸਾਰ ਰੱਬ ਸੱਚੇ ਪਾਤਸ਼ਾਹ ਨੂੰ ਪਾਉਣ ਦੇ ਹਰ ਤੋਰ ਤਰੀਕੇ ਨੂੰ ਆਪਣੇ ਕਲਾਵੇ ਬਿੱਚ ਲੈਂਦਿਆਂ ਇਨਸਾਨੀਅਤ ਨੂੰ ਇਹ ਸਬਕ ਸਿਖਾਉਂਦਾ ਹੈ ਕਿ ਇਨਸਾਨ ਦਾ ਹਰ ਉਹ ਅਮਲ ਨੈਤਿਕ ਹੈ ਜਿਹੜਾ ਉਸ ਦੇ ਮਨ ਦਾ ਰਿਸ਼ਤਾ ਰੱਬ ਨਾਲ ਜੋੜਦਾ ਹੈ। ਉਸ ਦੇ ਅਮਲ ਵਿੱਚ ਨੇਕੀ ਪੈਦਾ ਕਰਦਾ ਹੈ। ਉਸ ਦੇ ਅੰਦਰ ਇਨਸਾਨੀਅਤ ਅਤੇ ਭਲਾਈ ਦਾ ਜ਼ਜ਼ਬਾ ਉਭਾਰਦਾ ਹੈ।" ਗੁਰਮਤਿ ਕਾਵਿ ਧਾਰਾ ਗੁਰੂ ਸਹਿਬਾਨਾਂ ਨੇ ਸਮਾਜ ਵਿੱਚਲੀ ਗਿਰਾਵਟ ਅਤੇ ਨੈਤਿਕ ਕਦਰਾਂ ਕੀਮਤਾਂ ਦੀ ਪੁਨਰ ਸਥਾਪਨਾ ਕਰਨ ਦਾ ਯਤਨ ਕੀਤਾ ਹੈ। ਇਸ ਪਰੰਪਰਾ ਦਾ ਮੁਲ ਮੁਹਾਂਦਰਾ ਭਾਵੇਂ ਅਧਿਆਤਮਕ ਜਗਤ ਦੀ ਪੈਰਵੀ ਕਰਦਾ ਹੈ ਪਰ ਇਹ ਅਧਿਆਤਮਕ ਜਗਤ ਆਪਣੇ ਆਪ ਵਿੱਚ ਲੌਕਿਕ ਸਰੋਕਾਰਾਂ ਦੇ ਸੰਦਰਭ ਵਿੱਚ ਹੀ ਆਪਣੀ ਪਹਿਚਾਣ ਕਾਇਮ ਕਰਦਾ ਹੈ। ਇਸ ਤਰ੍ਹਾਂ ਇਹ ਅਧਿਆਤਮਕ ਜਗਤ ਮਨੁੱਖੀ ਜ਼ਿੰਦਗੀ ਦੇ ਝਰੋਖੇ ਵਿੱਚੋਂ ਆਪਣੀ ਹੋਂਦ ਗ੍ਰਹਿਣ ਕਰਦਾ ਹੈ। ਇਸ ਅਧਿਆਤਮਕ ਜਗਤ ਵਿੱਚ ਜੋ ਮਨੁੱਖ ਪ੍ਰਵਾਨ ਚੜ੍ਹਦਾ ਹੈ ਉਹ ਨੈਤਿਕ ਮੁੱਲਾਂ ਨਾਲ ਹੀ ਆਪਣੀ ਪਹਿਚਾਣ ਕਾਇਮ ਕਰਦਾ ਹੈ। ਸੰਸਾਰ ਦੇ ਸਾਰੇ ਧਰਮ ਆਪਣੇ ਆਪ ਵਿੱਚ ਨੈਤਿਕ ਮੁੱਲਾਂ ਦੀ ਪੈਰਵੀ ਕਰਦੇ ਹਨ ਅਤੇ ਨੈਤਿਕਤਾ ਮਨੁੱਖੀ ਸਰੋਕਾਰਾਂ ਵਿੱਚ ਸਭ ਤੋਂ ਉੱਚਤਮ ਦਰਜਾ ਪ੍ਰਾਪਤ ਕਰਦੀ ਹੈ।

ਨੈਤਿਕਤਾ ਲਈ ਸਦਾਚਾਰ ਸ਼ਬਦ ਦੀ ਵਰਤੋਂ ਵੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ, ਸਦਾਚਾਰ ਦਾ ਅਰਥ ਵੀ ਚੰਗੇ ਗੁਣਾਂ ਨੂੰ ਧਾਰਨ ਕਰਨ ਨਾਲ ਸੰਬੰਧਿਤ ਹੈ।

[ੈ] ਅਸਿਸਟੈਂਟ ਪ੍ਰੋਫ਼ੈਸਰ, ਮੇਹਰ ਚੰਦ ਮਹਾਜਨ ਡੀ.ਏ.ਵੀ. ਕਾਲਜ ਫਾਰ ਵੁਮੈਨ, ਸੈਕਟਰ-36, ਚੰਡੀਗੜ੍ਹ

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Amrita Poonia · Tejpal Dhewa Editors

Edible Food Packaging

Applications, Innovations and Sustainability



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Consumer Acceptance to Commercial Applications of Packaging Edibles

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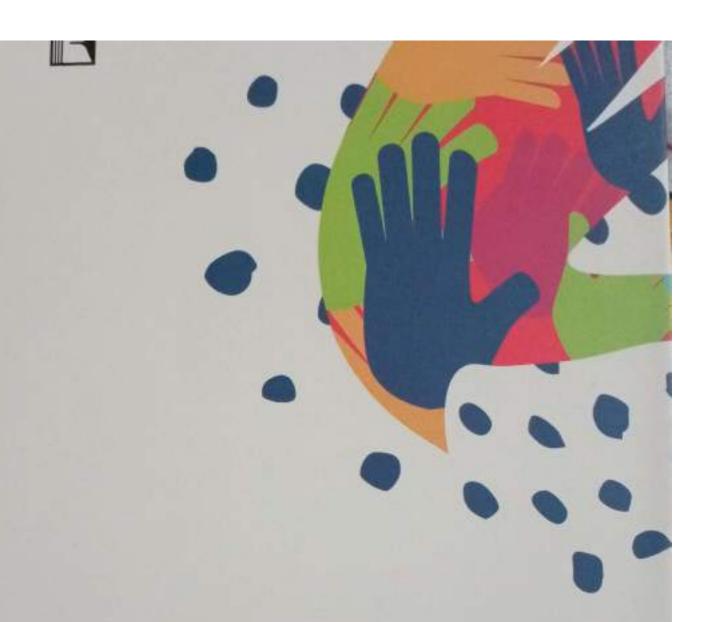
Sandeep Kaur, Anila Kumari, and Vandana Sharma

Abstract

The advent of novel green technologies revolutionizing the food industry has marked the beginning of a new era in the food sector with an aim to enhance the safety, nutritional value and sustainability of food. One of these technologies is the bio-based or edible packaging arising from concerted research focused on studying alternatives to regular plastic packaging in an attempt to reduce the CO₂ footprint. Although edible packaging enjoys the reputation of being biodegradable, eco-friendly and sustainable, its success in the market is finally dictated by consumer's behaviour and attitude towards adopting the newly introduced packaging technology. Many consumers exhibit the pre-conceived notion that technology may interfere with the state of naturalness, taste, nutrition and health aspects of their food item leaving them in a state of confusion enhancing their food neophobia. This along with limited knowledge about food processing and incorrect perceptions of the negative environmental impact of using plastic-based conventional packaging technique represent major challenges for the success of new packaging-based ideas in the food industry. The present chapter, thus, aims to discuss the factors dictating consumer perceptions and their behaviour. Further, it focusses on delineating the strategies to enhance the acceptability and adoption rates of edible packaging for their market stay and survival. This will enable to understand the barriers faced and the solution factors which must be stressed by the innovators and the launching platform while planning to introduce such novel packaging edibles in the market for longer sustenance and success.

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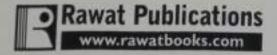
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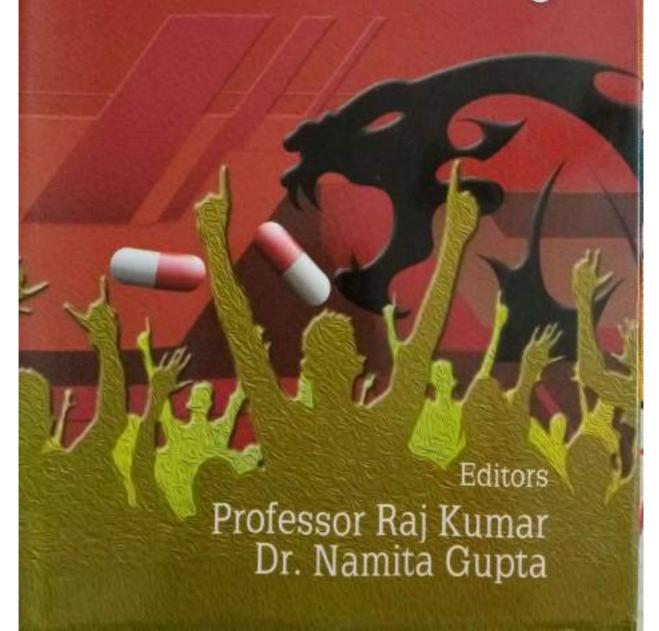
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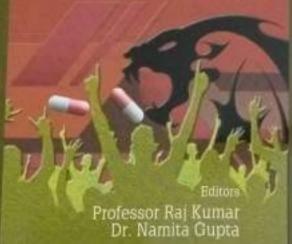
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Human Rights Youth and Drugs



Human Rights Youth and Drugs



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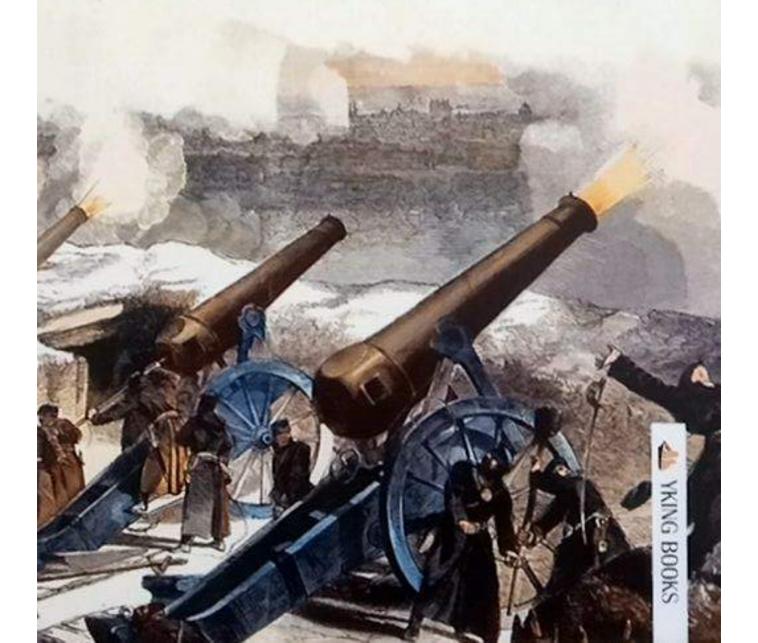
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WAR AND LITERATURE

A Global Perspective

SWATI KUMARI • MANOJ KUMAR



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War, Violence and Trauma in Ted Hughes' Poetry

Bindu Sharma

War and violence have been as much an integral part of world literature as of human existence. Violent conflicts lie at the heart of majority of ancient epics of Indian, Roman, Greek and other civilizations. Inspiring and gruesome tales of grisly battles, unimaginable destruction, supreme valour and sacrifices have been documented in nearly all other literary genres also across the globe, irrespective of geographical, linguistic, racial or religious barriers. All along human history, political upheavals culminating in wars, skirmishes, revolutions and violent revolts have inspired writers and poets with an enthusiasm that transcended all bounds of class and status. In the more recent times, the two World Wars and several smaller conflicts have led to the emergence of a new literary genre called War Literature which enshrines the tales of tragic consequences, suffering, loss and trauma of the common man in general and soldiers in particular.

The corpus of English poetry on war was enriched appreciably by a poet who emerged as perhaps the most prodigious, prolific and prominent poet in the post-war era. Poet Laureate Ted Hughes (1930-1998) was neither a soldier nor a conventional representative poet of the era torn by violent conflicts at the turn of the century, yet responded to them in a way no one else has.



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Rajni Garg M, Indu Arora & Anu Gupta

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Cloud computing paradigm provides on demand utilities to the customers and involves high resource requirements. Virtual machine allocation plays a vital role in the optimization of resource usage in a data center. This approach consolidates workload on minimal number of servers to improve their resource utilization and thus contributes to energy efficiency. The literature evidences number of virtual machine allocation strategies that vary considerably in adopted approaches and evaluation environments. This research work aims to analyze performance of commonly used heuristic allocation policies. To ensure logistic comparison, the selection of policies is done that implements bin-packing approach in

allocation. These algorithms are intensively compared to different workload data-sets and varying experimental setups. Performance of these algorithms with different threshold and virtual machine selection policies is also evaluated. The results conclude that the policies which consider power and computing capacity of the server perform better in almost all scenarios.

Keywords

Virtual machine allocation

Workload traces

Server heterogeneity

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HUMAN RIGHTS Youth and Drugs

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Combrate.

conspicuously decriminalized Section 30% of the Indian Penal Code which was previously punishable.

The societal stigma and taboo of mental illness couples with drug and substance abuse, individually and dually make an individual further vulnerable to their preexisting precarious position. Hence, it is further proposed that the act ought to effectively chalk out tangible and pragmatic policies and measures to achieve sustainable and positive recovery results.

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9

Psychosocial Correlates of Drug Abuse

Dr. Nitaslia Kheltra and Tanisha Sankhiyan

ABSTRACT

High prevalence of substance abuse among young adults is a highly significant global public health challenge. Research evinces that 111 per cent of the people involved in drug and substance abuse in India. are below 20 years. Early institution of drug use is often associated with poor prognosis and lifelong pattern of disturbed behavior According to the National Commission for Protection of Child Rights Heroin, Optum, Alcahol. Cannabu and Proposyphene are the fine most common drugs being abused by children in India. Mental health problems and psychosocial disfunctions frequently are linked to substance abuse. Studies employing frein and adoption cases have provided compelling evidence in the increased risk for developing addiction with affected biological parent. Long-fasting stressful periods, experience of early severe stress and/or trasmutic life events in childhood can affect an individual's personal development resulting in an enhanced risk for substance use. Studies exploring psychoactive substance use among adolescents errors a narrary of both intropersonal and interpersonal rainforcing factors such as perspectation, relief from domestic stress, parents' marital status as divorced or separated Personality traits such as impulsarity, histality, negative affections or neuroticism and low self-esteem are suggested to be positively

SIMMERING SILENCES AND BENEATH

An Anthology of Gender Issues in India



Dr. Zeenat Khan Pallavi Kapila - Urvi Sharma

Arun Publishing House, Chandigarh

SIMMERING SILENCES AND BENEATH

An Anthology of Gender Issues in India

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On the Spectrum: Revisiting the Sociological Perspective of Sex v. Gender

Pallavi Kapila

Abstract: Much of the current debate over tax and gender centres on as to whether these conceptanonums are distinct, combucted, or internatived, and whether biologic social system, or the interaction between biology and social system has had the most impact on the development of these estigories of principle action, but he self-advantagement and in appropriate systematical rates of at remark, at becomes necessary to provide brief definitions of both test and producin order to appropriately introduce and understand the topic of discussion to this context, sex is defined as the apparent features of genedic variants stemping from the interplay between environmental and genetic factors. Conder, on the other hand, is described as the set of anisocurred features/characteristics that combine an endination to be recognized, through both assigned rotted roller and

Hence, keeping the objectives in mind, this chapter is decided into different sections with an ears to analyze the concept of sex, so differentiated and opposed from the social construct of gender in the society. Different theoretical prientations, nowels, Serietural Functionalism, Conflict pheory, and Social Constructivities, have been used to elisborate the alternation. Further, the chapter throws light on how gender specific rules are allocated in the society.

Key words: sex, gender, cultural and social roles, self-identification.

INTRODUCTION

The origins of bodily sex are clearly recognised, but there is no consensus on the genesis of the socially constructed concept of gender. Much of the current debate over sex and gender centres on as to whether these concepts notions are distanct, constructed, or intertwined, and whether biology, social system, or the interaction between biology and social system has had the most impact on the development of these categories of classification, both in self-identification and in assigned socio-cultural roles. Therefore, it becomes relevant to provide brief definitions of both sex and pender with an aim to differentiate between the two concepts.

In this context, sex is defined as the apparent features of genetic validance stemming from the interplay between environmental and genetic factors. Gender, on the other hand, is described as the set of associated features, characteristics that enables an antividual to be recognised, through both assigned social roles and self-identification. Hence, it becomes imperative to study how sex as a concept is differentiated and opposed from the social construct of gender in the society, thus cannot be used

interchangeably, and the various factors that are responsible for the allocation of gender specific roles, especially in the context of India.

OBJECTIVES

This qualitative chapter has been written keeping in mind the following absorbiectives:

- To explain the etymological meaning of the concepts notions of sex and
- To differentiate between the two concepts of sex and gender by using sociological viewpoints theoretical orientations;
- To describe differences in gender socialisation of males and females. particularly in the context of India;
- by To examine how gender- specific roles are allocated in the society, especially in India;

RESEARCH METHODOLOGY

The study is conducted through analysis of secondary data. Further, data hav also been collected from journals, books, news reports, newspapers, periodicals and material available on the internet.

SCOPE

The scope of the study is limited to the notions/concepts of sex and gender as distinct, socially constructed or intertwined in Indian society.

SEX V. GENDER: UNDERSTANDING OF THE CONCEPT

The terms "sex" and "gender" have not always been differentiated in the English language until the 1950s, before the American and British psychologists working with inter-sexual and trans-sexual patients formally began distinguishing between the two concepts. Although the terms sex and gender are often confused and used interchangeably, there is a difference between both the concepts. While the biological differences between males and females are clearly visible, performing the roles associated with a particular sex, i.e., the social and cultural aspects of being a man or a woman, are often complicated. See refers to the biologic and physiologic traits, including both primary characteristics, i.e., the reprod-active system and secondary characteristics such as height, muscles, etc. characterising maleness and femaleness. Gender, on the contrary, is a term that refers to the socio-cultural distinctions, i.e., the roles and behaviors associated with being male or a female.

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Dr. Monica Sharda
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CHAPTER 3

ART TEACHING AND LEARNING DURING COVID-19 PANDEMIC: ISSUES AND CHALLENGES

*Pooja Sharma

'Assistant Professor & Head, Fine Arts Department, Mehr Chand Mahajan Day College for Women, Chandigarh, India.

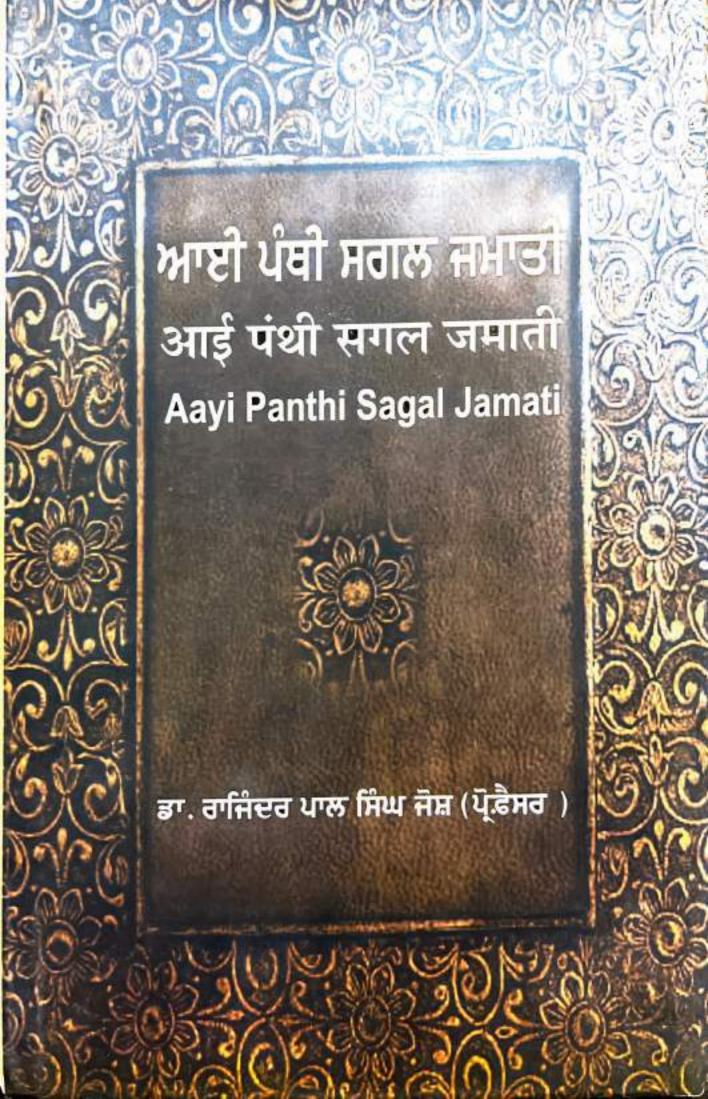
Pandemic Covid 19 has left us with online teaching and learning. The purpose of this study is to assess and the Pandemic Covid 19 has left us with online teaching and learning. An online survey was send to be a survey was Pandemic Covid 19 has left us with online teaching and the pandemic. An online survey was conducted firms challenges faced by undergraduate students of fine arts due to pandemic. An online survey was conducted firms challenges faced by undergraduate students of fine month of October 2020 to collect the desired information in questionnaire (Google form link) in the month of October 2020 to collect the desired information in questionnaire (Google form link) in the and teachers need to prepare and come out of their comfort me undergraduate art students. Both students. The study signifies the challenges and strength of online at lace manage the adverse effect of the patients of the patients of the students of the students. Undoubtedly, juxtaposition prompts online students have a safe study during panier and teachers demonstrated unassuming improvements in their teaching effectiveness. However, the majorn students (89%) favoured offline classroom teaching of art subjects like drawing and paintings.

KEYWORDS: Art, learning, Teaching, Challenges, Pandemic.

INTRODUCTION

"Corona Virus", a pandemic which closed every door and made us think something, which we never had a mind of students and teachers, i.e., 'Work from Home'. Then online teaching came in light. There are both sides the coin, one-way thanks to COVID-19 for promoting internet-based teaching and on the other hand, whether permissive and admissible. The kind of difficulties faced while adopting online teaching during the panderic better to the teachers and students of fine arts, where learning is by doing practices only, yet to study. The teachers quite intact to the new technology need to learn its different aspects too. But despite difficulties which inches managing the whole work and moving entirely into the virtual world gave us productive results. It is the need of hour to examine and analyze the student's viewpoint and make it as a frame of reference for the challenges to pandemic (Simamora, 2020). In this direction, the other study emphasized that institutes are encouraging the st gamification in education for the purpose of improving motivation naturally as well as commitment (Naturally as well as commitment (Naturally as well as commitment) 2017). While when it comes to a subject like Fine Arts, it brings lots of inbuilt challenges which will be discussed and a subject like Fine Arts, it brings lots of inbuilt challenges which will be discussed and a subject like Fine Arts. gradually. The technology has made us it's puppets; as of now, our lives undoubtedly are dependent upon the puppets. feigned world. The concept of online teaching was initially a righteous step but can't replace the phone classroom. This idea of shifting brick and classroom. This idea of shifting brick and mortar to the online classroom affected every stakeholder-the student mentors and the entire education system. The mentors and the entire education system. The change in the education system has definitely bought an instruction is surely a long term drawback. gap which is surely a long term drawback. It is rightly said that it is now clear that society needs flexible the form the ducation systems as we face unpredict below the form the for resilient education systems as we face unpredictable futures (Ali, 2020). They believed that, although the resilient education method could not be resilient education. the face-to-face instruction method could not be reduced, e-learning can be used along with the traditional periodic discountry. The properties of the could not be reduced, e-learning can be used along with the traditional periodic discountry. in order to bring efficiency, effectiveness, and competitive edge over other competitors by imparting

Firstly discussing the boons of our traditional learning procedure which was developed by the Kalakars which to sit along with their students, they not only used to a procedure which was developed by the Kalakars which the subject inside them. to sit along with their students, they not only used to teach them but their tendency was to develop the core fruitfully and construct. the subject inside them. The interaction between the two was very effective that they use to gain product world was incredible as the with the interaction between the two was very effective that they use to gain the subject inside them. fruitfully and constructively. While learning the imagination and connectivity of the student with the gives rise to the building. world was incredible as their thoughts were exchanged. The interaction of mentor and student is like a broken foundation. Now, when panders: gives rise to the building. So this practice of ethical learning continued, and minor changes were housely while talking. Now, when pandemic came, our lives twisted in foundation. Now, when pandemic came, our lives twisted in a manner which affected us harshly while talking.



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Artistic Approach to Guru Nanak's Janamsakhi: a Source of Visual Inspiration

Pooja Sharma*

Keywords: Guru Nanak, Janamsakhi, visual, inspiration, illustration,

Introduction

The different forms of art, be it music, drama, sculptures, paintings, printmaking, murals and a lot more, are influenced by religion in one or the other. The dominant religions in India Hinduism, Buddhism, Islam, and Sikhism are found to be inspired by art forms. Artists are always motivated from mythological tales of such religions carved out such astounding pieces of paintings that have become a standard. Religion motivates the artists to paint divinities along with human behavior. A painted figure is equivalent to its subject, it not only has "a life of its own but the subject's own life," (Archer 1960, 11). Sikh art attained its new splendid heights and expanded boundaries during Maharaja Ranjit Singh regime. His role as an admirer and epicure of art, encouraged and facilitated the development of Sikh art. The literal definition of Sikh art thus remains Art by, for and or about Sikhs (Brown 1999, 17). The early Sikh art was a numerous combination of the Sikh religious themes, the life events of Guru Nanak, as illustrated in Janamsakhis, portraits of Sikh Gurus, ideals of Sikh life and philosophy of Sikh faith. At that stage, the Sikh themes were the spirit of Sikh art rather than style. While Sikh art was essentially thematic in content and spirituality was its all-adoring flavour during this period. Sikhism also provided themes for visual representation. The different forms of art were the reigning elements to spread the Sikhism theme and its values. Gradually the depiction of visuals in the Janamsakhis appropriately started establishing the new sort of Sikh art. The appearance of these religiously and spiritually charged visuals in Janamsakhis impacted awareness of the people in terms of its content, stylization and a visual implication. The Janamsakhis have been

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ਡਾ. ਪੂਜਾ ਸ਼ਰਮਾ* ਰੋਬਿਨਾ ਸਿੰਘ**

ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਸਿੱਖ ਧਰਮ ਦੇ ਨੌਵੇਂ ਗੁਰੂ ਸਨ ਜਿਸ ਦੀ ਸਥਾਪਨਾ ਪਹਿਲੇ ਗੁਰੂ ਸ੍ਰੀ ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਜੀ ਨੇ ਕੀਤੀ ਸੀ। ਇਹ ਖੋਜ-ਪੱਤਰ ਸ੍ਰੀ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਦੇ ਜੀਵਨ ਨੂੰ ਕਲਾਕਾਰਾਂ ਦੀਆਂ ਨਜ਼ਰਾਂ ਰਾਹੀਂ ਦਰਸਾਉਂਦਾ ਹੈ, ਕਿਵੇਂ ਉਹਨਾਂ ਨੇ ਆਪਣੀ ਜ਼ਿੰਦਗੀ ਨੂੰ ਰੂਹਾਨੀ ਰਸਤੇ 'ਤੇ ਲਿਆਉਂਦਾ ਅਤੇ ਆਪਣੇ ਦੇਲਿਆਂ ਨੂੰ ਲਾਲਚ, ਇੱਛਾ, ਹਉਮੈ ਅਤੇ ਦੁੱਖ ਨੂੰ ਦੂਰ ਕਰਨ ਦੀ ਸਿਖਲਾਈ ਦੇ ਕੇ ਭਗਤੀ ਦਾ ਰਾਹ ਦਿਖਾਇਆ। ਇਹ ਅਧਿਆਇ ਉਹਨਾਂ ਦੀ ਵਿਚਾਰਧਾਰਾ ਤੇ ਚਾਨਣਾ ਪਾਉਂਣ ਦੀ ਕੋਸ਼ਿਸ਼ ਕਰਦਾ ਹੈ ਗੁਰੂ ਜੀ ਦੀ ਮਹਾਨ ਸ਼ਖ਼ਸੀਅਤ ਨੂੰ ਭਾਰਤੀ ਕਲਾਕਾਰਾਂ ਦੇ ਚਿੱਤਰਾਂ ਦੁਆਰਾ ਇਸ ਅਧਿਆਇ ਵਿਚ ਵਿਚਾਰਿਆ ਗਿਆ ਹੈ। ਇਸ ਅਧਿਆਇ ਵਿਚ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਦੇ ਵਿਅਕਤੀਤਵ ਬਾਰੇ ਕਲਾਤਮਕ ਦ੍ਰਿਸ਼ਟੀਕਣ ਦੁਆਰਾ ਦੱਸਿਆ ਗਿਆ ਹੈ। ਚਿੱਤਰਕਾਰੀ ਵਿਚ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਦੀ ਬਹੁਪੱਖੀ ਸ਼ਖ਼ਸੀਅਤ ਦੀ ਕਲਾਤਮਕ ਪਹੁੰਚ ਦੇ ਨਾਲ ਰੰਗ, ਰੂਪ, ਅਤੇ ਮੁਦਰਾ ਦੀ ਪ੍ਰਸੰਸਾ ਕੀਤੀ ਗਈ ਹੈ।

> Like the shadow of a cloud Whatever you see must disappear.

> > -Guru Tegh Bahadur ji (Duggal 1993, 178)

ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ, ਜਿਨ੍ਹਾਂ ਨੂੰ 'ਬਾਬਾ ਬਕਾਲਾ' ਵੀ ਕਿਹਾ ਜਾਂਦਾ ਹੈ, ਦਾ ਜਨਮ ਸੰਨ 1621 ਵਿਚ ਅੰਮ੍ਰਿਤਸਰ ਦੇ ਗੁਰੂ ਮਹਿਲ ਵਿਖੇ ਹੋਇਆ ਸੀ ਅਤੇ ਉਹ ਛੇਵੇਂ ਸਿੱਖ ਗੁਰੂ ਗੁਰੂ ਹਰਗੋਬਿੰਦ ਜੀ ਦੇ ਸਭ ਤੋਂ ਛੋਟੇ ਪੁੱਤਰ ਸੀ (ਢਿਲੋਂ 2015, 177)। ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਨੇ 1675 ਵਿਚ ਕਸ਼ਮੀਰੀ ਪੰਡਤਾਂ ਦੇ ਧਰਮ ਨੂੰ ਬਚਾਉਣ ਲਈ ਆਪਣੀ ਜਾਨ ਕੁਰਬਾਨ ਕਰ ਦਿੱਤੀ। ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਸੰਨਿਆਸੀ ਬਣਨ ਤੋਂ ਪਹਿਲਾਂ ਮਹਾਨ ਯੋਧਾ ਸਨ। ਉਹਨਾਂ ਦਾ ਜਨਮ ਦੇ ਸਮੇਂ ਨਾਮ ਤਿਆਗਮਲ ਸੀ। ਬਚਪਨ ਤੋਂ ਹੀ, ਉਹਨਾਂ ਨੇ ਨਾ ਸਿਰਫ ਸਾਹਿਤ ਸਿੱਖਿਆ, ਸਿਖਾਂ ਅਤੇ ਮੁਗਲ ਫੌਜਾਂ ਵਿਚਕਾਰ ਲੜੀਆਂ ਲੜਾਈਆਂ ਦੌਰਾਨ ਤਲਵਾਰ ਚਲਾਉਣ, ਸਿਕਾਰ ਕਰਨਾ ਅਤੇ ਤਲਵਾਰ ਵਰਤਣ ਦੀ ਵੀ ਸਿਖਾਈ ਲਈ। ਗੁਰੂ ਹਰਿਗੋਬਿੰਦ ਜੀ ਨੇ ਉਹਨਾਂ ਨੂੰ ਆਪਣੇ ਨਾਲ ਰੱਖਿਆ, ਜਿਸ ਕਾਰਨ ਉਹਨਾਂ ਨੂੰ ਕਾਰਜਾਂ ਦੀ ਯੋਜਨਾ ਅਤੇ ਲੜਾਈ ਦੇ ਵੱਖੋ-ਵੱਖਰੇ ਪੈਂਤੜਿਆਂ ਦੀ ਬਹੁਤ ਵੱਡੀ ਉਹ ਸਿਰਫ 17 ਸਾਲਾਂ ਦੇ ਸੀ, ਇਸ ਲਈ ਬੜੀ ਬਹਾਦਰੀ ਨਾਲ ਉਹਨਾਂ ਨੂੰ ਅਪਣੇ ਪਿਤਾ ਗੁਰੂ ਹਰਗੋਬਿੰਦ ਜੀ ਦੁਆਰਾ ਤਲਵਾਰ ਦਾ ਮਾਲਕ, 'ਤੇਗ ਬਹਾਦਰ' ਦੀ ਉਪਾਧੀ ਪ੍ਰਾਪਤ ਹੋਈ (ਢਿਲੋਂ 2015, 178)। ਨਿਡਰ ਯੋਧਾ ਹੋਣ ਦੇ ਬਾਵਜੂਦ, ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਇਕ ਹਮਦਰਦ ਵਿਅਕਤੀ ਸਨ। ਲੜਾਈਆਂ ਦੁਆਰਾ ਪੈਦਾ ਹੋਈ ਤਬਾਹੀ ਦੇ ਕਾਰਨ ਉਹਨਾਂ ਨੇ ਸੰਨਿਆਸ ਲਿਆ ਅਤੇ ਉਹ ਧਰਮ ਦੇ ਮਾਰਗ 'ਤੇ ਚੱਲਣ ਲਈ ਪ੍ਰੇਰਿਤ ਹੋਏ। ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਦੇ ਤਪੱਸਿਆ ਦੇ ਕਾਰਨ, ਗੁਰੂ ਹਰਿਗੋਬਿੰਦ ਜੀ ਨੇ ਆਪਣੇ ਭਰਾ ਦੇ ਪੁੱਤਰ, ਹਰ ਰਾਏ, ਨੂੰ ਅਗਲਾ ਸਿੱਖ ਗੁਰੂ ਬਣਾਉਣ ਦਾ ਫੈਸਲਾ ਕੀਤਾ। ਅਖੀਰ ਵਿੱਚ ਘਟਨਾਵਾਂ ਦੇ ਮੌਤ ਦੇ ਨਾਲ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਨੂੰ 1664 ਵਿੱਚ ਨੌਵਾਂ ਸਿੱਖ ਗੁਰੂ ਨਿਯੁਕਤ ਕੀਤਾ ਗਿਆ ਸੀ।(ਗਰੇਵਾਲ 2019, 52)

ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਸਿੱਖ ਗੁਰੂ ਵਜੋਂ ਨਿਯੁਕਤ ਹੋਣ ਤੋਂ ਬਾਅਦ ਅੰਮ੍ਰਿਤਸਰ ਚਲੇ ਗਏ ਅਤੇ ਬਾਅਦ ਵਿਚ ਅਨੰਦਪੁਰ ਸਾਹਿਬ ਸ਼ਹਿਰ ਦੀ ਸਥਾਪਨਾ ਉਨ੍ਹਾਂ ਦੁਆਰਾ ਕੀਰਤਪੁਰ ਨੇੜੇ ਕੀਤੀ ਗਈ ਸੀ। ਸਿੱਖ ਗੁਰੂ ਹੋਣ ਦੇ ਸਮੇਂ ਉਹਨਾਂ ਨੇ ਦੇਸ਼ ਭਰ ਦੀ ਯਾਤਰਾ ਕੀਤੀ ਅਤੇ ਅਖੀਰ ਵਿਚ ਅਨੰਦਪੁਰ ਸਾਹਿਬ ਜਾਂਵਸ ਗਏ। ਉਨ੍ਹਾਂ ਸਮਿਆਂ ਵਿਚ, ਔਰੰਗਜ਼ੇਬ ਦਿੱਲੀ ਵਿਖੇ ਸਮਰਾਟ ਸੀ ਅਤੇ ਉਸ ਦੀਆਂ ਮਗਲ ਫੌਜਾਂ ਗੈਰ ਮੁਸਲਮਾਨਾਂ ਨੂੰ ਉਨ੍ਹਾਂ ਦੇ ਧਰਮ ਨੂੰ ਬਦਲਣ ਲਈ ਤੰਗ ਕਰ ਰਹੀਆਂ ਸਨ (ਗੁਪਤਾ 1984, 202)। ਜਿਵੇਂ ਕਿ ਸਿੱਖ ਗੁਰੂ ਦੀਆਂ ਮਾਨਵਤਾਵਾਦੀ ਸ਼ਖਸੀਅਤਾਂ ਦਾ ਬਚਨ ਵਿਆਪਕ ਤੌਰ ਤੇ ਫੈਲਿਆ, ਕਸ਼ਮੀਰੀ ਬ੍ਰਾਹਮਣਾਂ ਦਾ ਵਫ਼ਦ ਗੁਰੂ ਦੀ ਸਹਾਇਤਾ ਲਈ ਅਨੰਦਪੁਰ ਸਾਹਿਬ ਆਇਆ। ਕਸ਼ਮੀਰੀ ਬ੍ਰਾਹਮਣ ਦੇ ਉਦੇਸ਼ ਲਈ ਆਪਣੇ ਆਪ ਨੂੰ ਕੁਰਬਾਨ ਕਰਨ ਲਈ ਆਪਣੇ ਛੋਟੇ ਬੇਟੇ ਗੋਬਿੰਦ ਰਾਏ ਦੇ ਸਮਰਥਨ ਨਾਲ, ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਨੇ ਉਨ੍ਹਾਂ ਦੇ ਹਮਦਰਦ ਸੁਭਾਅ ਦੀ ਇਕ ਮਹਾਨ ਮਿਸਾਲ ਕਾਇਮ ਕੀਤੀ। ਗੁਰੂ ਜੀ ਨੇ ਉਨ੍ਹਾਂ ਨੂੰ ਇਸ ਸੰਦੇਸ਼ ਨਾਲ ਵਾਪਸ ਆਉਣ ਲਈ ਕਿਹਾ ਕਿ ਜੇ ਸਿੱਖ ਗੁਰੂ ਮੁਸਲਮਾਨ ਬਣ ਜਾਣਗੇ ਤਾਂ ਸਾਰੇ ਬ੍ਰਾਹਮਣ ਆਪਣਾ ਧਰਮ ਬਦਲ ਦੇਣਗੇ (ਢਿਲੋਂ 2015, 191)। ਗੁਰੂ ਤੇਗ ਬਹਾਦੁਰ ਜੀ ਨੇ ਔਰੰਗਜ਼ੇਬ ਦੁਆਰਾ ਸੰਮਨ 'ਤੇ ਇੱਲੀ ਰਵਾਨਾ ਹੋਣ ਤੋਂ ਪਹਿਲਾਂ ਆਪਣੇ ਪੁੱਤਰ ਗੋਬਿੰਦ ਚਾਏ ਨੂੰ ਦਸਵੇਂ ਸਿੱਖ ਗੁਰੂ ਵਜੋਂ ਨਿਯੁਕਤ ਕੀਤਾ, ਕਿਉਂਕਿ ਉਹ ਜਾਣਦੇ ਸਨ ਕਿ ਉਥੇ ਉਨ੍ਹਾਂ ਨਾਲ ਕੀ ਵਾਪਰਨਾ ਸੀ। ਇਹ ਸੰਨ



[ੈ] ਅਸਿਸਟੈਂਟ ਪ੍ਰੋਫ਼ੈਸਰ ਤੇ ਮੁੱਖੀ, ਵਾਈਨ ਆਰਟ ਵਿਭਾਗ, ਮੇਹਰ ਚੰਦ ਮਹਾਜਨ ਡੀ.ਏ.ਵੀ. ਕਾਲਜ ਫਾਰ ਵੁਮੇਨ, ਸੈਕਟਰ-36, ਚੰਡੀਗੜ੍ਹ

^{••} ਅਸਿਸਟੈਂਟ ਪ੍ਰੋਫ਼ੈਸਰ, ਮੋਹਰ ਚੰਦ ਮਹਾਜਨ ਡੀ.ਏ.ਵੀ. ਕਾਲਜ ਫਾਰ ਵੁਮੈਨ, ਸੈਕਟਰ-36, ਚੰਡੀਗੜ



SOCIAL JUSTICE & HUMAN RIGHTS IN INDIA

EDITED BY
NAMITA GUPTA

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CHAPTER 5

Behind the Stitches

A Case Study of Home-based Workers Working for Boutiques

ANU H. GUPTA AND RATI ARORA

Home-based workers constitute an important segment of informal workforce globally. These workers carry out remunerative work within their homes or in the surrounding grounds (Sinha, 2006) and contribute immensely in different work sectors as textiles and apparel: weaving, stitching, embroidery, food processing, preparation and packaging, and other lifestyle or daily need based items like preparation of *papads* (Indian cracker made out of split back or yellow gram lentils), garlands, bangle making, *agarbatti* (incense), etc. Though technology and digitalization have revolutionized the industry but helping hands of these workers are utilized in various trades. Globalization, industrial growth, requirement of low cost labour market has contributed towards the proliferation in home-based work (Raza, 2009). Some other factors for this upsurge are financial crisis faced by factories or companies and cost cutting by firms by hiring workers on contract instead of regular basis.

Bain (2015) elaborates the engagement of home-based workers especially women in mass-produced clothing but at pity or low rates. According to WIEGO (Women in Informal Employment: Globalizing and Organizing) (cf. Bain, 2015), there are approximately 12.5 million home workers in India and more than 3.5 million are likely part of the supply chains for many local and international fashion brands. WIEGO estimates that more than half of all items manufactured in modern India are home-based, which

includes people's actual homes but also small, informal workshops set up beside them. The irregularity of work, invisibility of the worker, low remuneration, no unions, many a times involvement of children in the home-based work and moreover, more vulnerability to exploitation are some of the issues of concern.

Firth, Creative director Eco-Age narrate how human rights are violated in a garment factory in Bangladesh:

We are increasingly disconnected from the people who make our clothing as 97% of items are now made overseas. There are roughly 40 million garment workers in the world today; many of whom do not share the same rights or protections that many people in the West do. They are some of the lowest paid workers in the world and roughly 85% of all garment workers are women. The human factor of the garment industry is too big to ignore; as we consistently see the exploitation of cheap labour and the violation of workers', women's, and human rights in many developing countries across the world.

The flourishing demand of clothing has made dresses as the fastest growing segment for India's retailers (Jain and Anand, 2015). Desire to have unique and customised apparel has led to increase in boutiques (a small shop selling fashionable clothes or accessories) along with the readymade garment outlets. A major part of the work in a boutique is accomplished by home-based workers. In order to explore about the work of home-based workers in these boutiques, the constraints faced by the workers, to check the level of awareness of these workers regarding their rights and various policies of government for home-based workers, a study was undertaken where twenty home-based workers residing in different locations of Mohali through snow ball sampling technique were taken as a sample and case study method was implied to generate data. A semi-structured interview schedule was administered to get information from the home-based workers working for boutiques. Questions were asked about the reasons to choose this work, awareness about various labour rights and policies, problems encountered by them while working, etc.

Home-based Workers: Concept and their Rights

Home-based workers produce goods or services for the market from in or around their own homes. In order to offer protection to

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Consumer Acceptance to Commercial Applications of Packaging Edibles

22

Sandeep Kaur, Anila Kumari, and Vandana Sharma

Abstract

The advent of novel green technologies revolutionizing the food industry has marked the beginning of a new era in the food sector with an aim to enhance the safety, nutritional value and sustainability of food. One of these technologies is the bio-based or edible packaging arising from concerted research focused on studying alternatives to regular plastic packaging in an attempt to reduce the CO₂ footprint. Although edible packaging enjoys the reputation of being biodegradable, eco-friendly and sustainable, its success in the market is finally dictated by consumer's behaviour and attitude towards adopting the newly introduced packaging technology. Many consumers exhibit the pre-conceived notion that technology may interfere with the state of naturalness, taste, nutrition and health aspects of their food item leaving them in a state of confusion enhancing their food neophobia. This along with limited knowledge about food processing and incorrect perceptions of the negative environmental impact of using plastic-based conventional packaging technique represent major challenges for the success of new packaging-based ideas in the food industry. The present chapter, thus, aims to discuss the factors dictating consumer perceptions and their behaviour. Further, it focusses on delineating the strategies to enhance the acceptability and adoption rates of edible packaging for their market stay and survival. This will enable to understand the barriers faced and the solution factors which must be stressed by the innovators and the launching platform while planning to introduce such novel packaging edibles in the market for longer sustenance and success.

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आई पंथी सगल जमाती Aayi Panthi Sagal Jamati



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गुरू नानक वाणी में दार्शनिक विचार

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'दर्शन' जीवन का अभिन्न अंग है जिस दिन से मानव मस्तिष्क ने सोचना-विचारना प्रारम्भ किया उसी दिन से दर्शन का जन्म हुआ। प्राचीन काल से आज तक दर्शन अविच्छिन्न रूप से भारतीय साहित्य में व्यापक रूप दिखाई देता है, इसी कारण भारत को 'दार्शिनकों का देश' कहा जाता है।

'दर्शन' विचारों की ऐसी परम्परा है जो धर्म के समान मानव को उन्तत, श्रेयस्कर बनाती हुई संसार के समस्त बन्धनों से मुक्त करती है और आत्मा या ब्रह्म का साक्षात्कार कराती हुई उसे परम सुख और शांति प्रदान करती है। 'दर्शन' शब्द को स्पष्ट करते हुं उमेश मिश्र लिखते हैं, '' 'दर्शन' शब्द दृग् (देखना) धातु से करण अर्थ में लियुट प्रत्यय लगाकर बना है, इसका अर्थ है (जिसके द्वारा देखा जाए)। यहाँ इतना और भी विचार करना उचित है कि देखा जाए पद का साक्षात् अर्थ, ज्ञान प्राप्त किया जाए भी हो सकता है या नहीं। ज्ञान प्राप्त करने के लिए और भी अनेक उपाय हैं, किन्तु सब से निश्चित अर्थात् विश्वसनीय उपाय है-'प्रत्यक्ष उपाय-आँखों से देखना।''

यूनान के बाद भारत ही प्राचीन काल में दर्शन का दूसरा महत्वपूर्ण केन्द्र माना जाता था। भारतीय संस्कृति में पाये जाने वाले विचारों एवं दार्शनिक सिद्धांतों का स्वरूप हमें उपनिषदों में दिखाई देता है। हमारे यहाँ प्रचलित सांख्य, योग, न्याय, वैशेषिक आदि नास्तिक दार्शनिक मतों के मुख्य सिद्धांत उपनिषदों में मिल जाते हैं। ईश्वर के संबंध में प्रचलित द्वैत, अद्वैत, विशिष्टाद्वैत आदि विभिन्न दार्शिनक विचारधाराएँ भी उपनिषदों पर आधारित हैं। सभी संप्रदायों का उद्देश्य मानव कल्याण के लिए ब्रह्म का साक्षात्कार कराना है और मानव को सांसारिक बन्धनों के मुक्त कर सुख की प्राप्ति की ओर अग्रसर करना है। वास्तव में ज्ञान लाभ कराना ही सभी दर्शनों का मुख्य प्रयोजन बन जाता है।

SIMMERING SILENCES AND BENEATH

An Anthology of Gender Issues in India

Dr. Zeenat Khan

Sr. Assistant Professor Postgraduate Department of English

Pallavi Kapila

Assistant Professor Department of Sociology

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"Womanism": Navigations Through Indian Feminism

Dr. Sunaina Jain

Abstract: Alice Walker's definition of "Womanism" which refers to black feminism enumerated in In Search of our Mothers' Gardens (1983) is integral to any scholarship carried out to understand her philosophy of life as she affirmed her reputation as a black feminist. Womanism, both in theory and practice, stemmed from the exclusionary practices of Western feminism which overlooked the concerns and issues of Black women, women from other ethnic minorities and also the Third World women. The present paper seeks to explore the rationality, feasibility and applicability of the concept of Womanism within the context of Indian feminism. As 'Womanism' implies heterogeneity of perspectives as opposed to the homogenised Western middle-class feminism, similarly Indian feminism is not a monolithic category. The paper would analyse the writings and activism of the selected Indian women writers and activists who have been challenging hierarchies and patriarchal mind-set; who have experienced or witnessed multiple levels of oppression; and who also probe into intersections among class, gender, ethnicity, and colour. The selected feminists for this study include two Dalit feminists- Meena Kandasamy and Pradnya Daya Pawar, a celebrity actress-cum-poet Kalki Koechlin, and acid attack victim turned activist Laxmi Aggarwal. The present paper is an attempt to investigate into and understand how feminists belonging to different class structures navigate through tenuous histories of oppression, socio-economic and cultural contexts, and political vilification in order to assert their agency, autonomy and subjectivity, and contribute to feminis thought and praxis. The socio-economic, cultural and academic background may be different but they have tried to engage with feminist perspectives; and at the same time, they have expanded, challenged, and revolutionised feminism in their own ways.

Keywords: womanism, Indian feminism, activism, dissent, celebrity

"When life descends into the pit/I must become my own candle/ Willingly burning myself /To light up the darkness around me. — Alice Walker, We are the Ones We Have Been Waiting For

Alice Walker is an African-American writer, social activist and environmentalist whose life and activism have been exemplary in many ways and whose struggle against all forms of oppression embodies resilience, grit, rebellion, and at the same, an unconditional recognition of interconnectedness of all life forms. She has used her writings as a strategic tool to uncover ways in which women and other marginalised classes have been culturally perceived by and represented in the society, and often stifled by this act of perception which frequently labels them inferior to men. Her book *In Search of our Mothers' Gardens* (1983) is integral to any

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Consumer Acceptance to Commercial Applications of Packaging Edibles

22

Sandeep Kaur, Anila Kumari, and Vandana Sharma

Abstract

The advent of novel green technologies revolutionizing the food industry has marked the beginning of a new era in the food sector with an aim to enhance the safety, nutritional value and sustainability of food. One of these technologies is the bio-based or edible packaging arising from concerted research focused on studying alternatives to regular plastic packaging in an attempt to reduce the CO₂ footprint. Although edible packaging enjoys the reputation of being biodegradable, eco-friendly and sustainable, its success in the market is finally dictated by consumer's behaviour and attitude towards adopting the newly introduced packaging technology. Many consumers exhibit the pre-conceived notion that technology may interfere with the state of naturalness, taste, nutrition and health aspects of their food item leaving them in a state of confusion enhancing their food neophobia. This along with limited knowledge about food processing and incorrect perceptions of the negative environmental impact of using plastic-based conventional packaging technique represent major challenges for the success of new packaging-based ideas in the food industry. The present chapter, thus, aims to discuss the factors dictating consumer perceptions and their behaviour. Further, it focusses on delineating the strategies to enhance the acceptability and adoption rates of edible packaging for their market stay and survival. This will enable to understand the barriers faced and the solution factors which must be stressed by the innovators and the launching platform while planning to introduce such novel packaging edibles in the market for longer sustenance and success.

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SIMMERING SILENCES AND BENEATH An Anthology of Gender Issues in India



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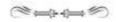
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Chapter 1

Gender Roles and Gendered Identities A Review of Socio-Spatial Matrix in India

Dr. Zeenat Khan

Abstract: Gender has two aspects, one related to biology and the other to the socio-spatial construction. The main argument of most of the approaches related to Gender theory has been that gender is more of a social construct and the meanings attached to sex are socially informed and culturally disseminated. Biology as an exclusive determiner of sexual orientations is widely and equivocally challenged by majority of approaches that fall under the umbrella term 'Gender Theory'. The attempt to explain the complex human behaviour related to sex, sexuality and sexual orientations has been a major engagement in most of the sociological theories related to gender.

In this chapter the gendered layers of identity as understood widely in the gender discourse of India will be reflected upon. As making of the gender is a part of various constructions which are socially informed and culturally etched, this discourse naturally leads its way into the social fabric and is not easily penetrable. Hence, this chapter will review the socio-spatial matrix of India within which the roles and identities are interconnected and play the gender game in a complex way.

Key Words: Identity, Gender, Society, Culture, India.

The understanding of making and/or unmaking of gender requires understanding of the multiple factors related to social, political, economic, religious and psychological fluxes which are constantly playing the gendergame with a subject. These gender-games weave-in so intricately with the day-to-day life of a person that almost all aspects of life, like patterns of bodily postures and gestures, feelings and desires, food choices and habits, dress-up and body image etc. are hugely affected by these gender-games and thus they consequently and inevitably become inseparable part of the gender discourse in a society. These identities thus we may say are "constructed by, and subjected to, the cultural and historical discourses within which they must operate" (Ortner 1). As Beauvoir puts it, "one is not born a woman, one becomes one" (77). Hence, cultural, ideological, or discursive formations are the wide frameworks within which identities and social positions are constructed. Therefore, it is very important to observe and study the cultural meanings and social structures that construct these gendered identities. Formally speaking, in late 1970s the works by Bourdieu, Gidden, Sahlins and Carteau, were seminal in laying down the foundations of theoretical frameworks for understanding of the cultural and social life of the individuals and formation of the gendered identities. Similarly, the

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ਡਾ. ਅਮਰਦੀਪ ਕੌਰ ਅਸਿਸਟੈਂਟ ਪ੍ਰੋਫ਼ੈਸਰ, ਪੰਜਾਬੀ ਵਿਭਾਗ, ਮੇਹਰ ਚੰਦ ਮਹਾਜਨ ਡੀ.ਏ.ਵੀ. ਕਾਲਜ ਵਾਰ ਵੁਮੈਨ, ਸੈਕਟਰ-36-ਏ, ਚੰਡੀਗੜ੍ਹ

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ਵਾ ਜਸਪਾਲ ਕੌਰ ਕਾਂਗ ਨੇ ਆਪਣੇ ਖੋਜ ਕਾਰਜ ਲਈ ਮੱਧਕਾਲੀ ਸਾਹਿਤ ਤੇ ਆਧੁਨਿਕ ਸਾਹਿਤ ਵਿਸ਼ੇਸ਼ ਕਰਕੇ ਗਲਪ ਜਾਂਤ ਨੂੰ ਚੁਣਿਆ। ਉਹਨਾਂ ਦੀਆਂ ਮੱਧਕਾਲੀ ਸਾਹਿਤ ਚਿੰਤਨ ਦੇ ਪ੍ਸੰਗ ਵਿੱਚ 'ਕਿੱਸਾ ਸੰਵਾਦ', 'ਮੱਧਕਾਲੀ ਪੰਜਾਬੀ ਜਾਂਤ ਫਿਵੇਕ', 'ਬਾਣੀ ਸੰਵੇਦਨਾ', 'ਬਾਣੀ ਰਹੱਸ' ਪੁਸਤਕਾਂ ਅਤੇ ਆਧੁਨਿਕ ਸਾਹਿਤ ਦੇ ਪ੍ਸੰਗ ਵਿੱਚ 'ਗਲਪ ਚੇਤਨਾ', ਜਾਂ ਫੌਰ ਜਿੰਘ ਦਾ ਗਲਪ ਬਾਸਤਰ', 'ਗਲਪ ਚੇਤਨਾ ਤੋਂ ਗਲਪ ਬਾਸਤਰ ਤੱਕ', ਬਰਜਿੰਦਰ ਸਿੰਘ ਹਮਦਰਦ ਰਚਿਤ ਫ਼ਰੋਆਂ ਦੇ ਗੀਤ' ਆਦਿ ਪੁਸਤਕਾਂ ਵਿਸ਼ੇਸ਼ ਮਹੱਤਵ ਰੱਖਦੀਆਂ ਹਨ। ਡਾ. ਜਸਪਾਲ ਕੌਰ ਕਾਂਗ ਨੇ ਆਪਣੇ ਪੀ.ਐੱਚ. ਡੀ. ਵ ਖੋਜ ਕਾਰਜ ਮੱਧਕਾਲੀ ਸਾਹਿਤ ਵਿਸ਼ੇਸ਼ ਕਰਕੇ ਕਿੱਸਾ ਸਾਹਿਤ ਚਿੰਤਨ ਵਿਚ ਇਸਤਰੀ ਪੁਰਸ਼ ਦੇ ਸੁਤੰਤਰ ਸੰਬੰਧਾਂ ਨੂੰ ਤੁੱਟਆ ਅਤੇ ਉਹ ਇਹਨਾਂ ਰਿਸ਼ਤਿਆਂ ਦੇ ਲੌਕਿਕ ਅਤੇ ਅਲੌਕਿਕ ਪਾਸਾਰਾਂ ਨੂੰ ਅਤੇ ਜਾਗੀਰਦਾਰੀ ਪ੍ਬੰਧ ਵਿੱਚ ਇਸਤਰੀ ਦੀ ਜ਼ਿੰਗੇ ਸੰਬਤੀ ਨੂੰ ਮੱਧਕਾਲੀ ਸਾਹਿਤ ਧਾਰਾਵਾਂ ਸੂਫੀ ਸਾਹਿਤ ਧਾਰਾ, ਗੁਰਮਤਿ ਸਾਹਿਤ ਧਾਰਾ ਅਤੇ ਭਗਤੀ ਸਾਹਿਤ ਆਦਿ ਯ਼ਾਂਗ ਵਿੱਚ ਪੇਸ਼ ਕਰਦੇ ਆਪਣੇ ਚਿੰਤਨ ਨੂੰ ਦਿਸ਼ਾ ਪ੍ਰਦਾਨ ਕਰਦੇ ਹਨ। ਡਾ. ਜਸਪਾਲ ਕੌਰ ਕਾਂਗ ਦਾ ਮੱਧਕਾਲੀ ਸਾਹਿਤ ਕਿੱਲ ਦੇ ਵਿੱਗੰਨ ਭਾਰਤੀ ਤੇ ਸਾਮੀ ਸੰਸਕ੍ਰਿਤੀਆਂ ਦੀਆਂ ਚਿੰਤਨ ਪ੍ਰਣਾਲੀਆਂ ਦੀ ਸਮਝ ਪ੍ਰਦਾਨ ਕਰਦਾ ਹੈ ਅਤੇ ਇਹ ਸਮਝ ਕੈਮੰਕਾਲੀ ਸਾਹਿਤ ਦੇ ਡੂੰਘੇ ਅਰਥਾਂ ਨਾਲ ਸਾਡੀ ਸਾਂਝ ਪਵਾਉਂਦੀ ਹੈ। ਆਪਣੀ ਪੁਸਤਕ 'ਕਿੱਸਾ ਸੰਵਾਦ' ਵਿੱਚ ਉਹ ਇਸ ਵਿਰ ਲਿਏਦੇ ਹਨ.

"ਮੱਧਕਾਲ ਦਾ ਸਮਾਂ ਇੱਕ ਤੋਂ ਵਧੇਰੇ ਸੰਸਕ੍ਰਿਤੀਆਂ ਦੇ ਪ੍ਰਸਪਰ ਟਕਰਾਉ ਅਤੇ ਸੰਯੋਗ ਵਾਲਾ ਸਮਾਂ ਸੀ। ਭਾਰਤੀ ਇਸਲਾਮੀ ਚਿੰਤਨ ਅਤੇ ਚੇਤਨਾ ਦਾ ਟਕਰਾਉ ਇਸ ਤੱਥ ਦਾ ਪ੍ਰਮਾਣ ਹੈ ਕਿ ਇਹ ਵਿਭਿੰਨ ਚੇਤੰਨਤਾਵਾਂ ਆਪਸ ਵਿੱਚ ਤਨਾਉ ਵਿਚ ਹੀ ਵਿਚਰੀਆਂ ਹਨ ਅਤੇ ਸੰਯੋਗ ਵਿੱਚ ਵੀ। ਜਿਥੇ ਸੰਯੋਗ ਹੈ, ਉਥੇ ਨਿਰਸੰਦੇਹ ਇੱਕ ਨਵੇਂ ਸੱਚ ਦਾ ਉਦੇ ਹੋਇਆ ਹੈ,

ਜਿਥੇ ਤਨਾਉ ਹੈ, ਉਥੇ ਸੱਚ ਦੋਹਾਂ ਦੇ ਵਿਚਕਾਰ ਹੈ।" । ਭਾ ਕਰਨ ਵੱਲ ਰੁਚਿਤ ਹੈ ਜੋ ਇਹਨਾਂ ਵੱਖ ਵੱਖ ਅੰਕ੍ਰੀਆਂ ਦੇ ਟਕਰਾਉ, ਤਣਾਉ ਅਤੇ ਸੰਯੋਗ ਵਿੱਚੋਂ ਪੈਦਾ ਹੁੰਦਾ ਹੈ। ਕਿੱਸਾ ਸਾਹਿਤ ਵਿਸ਼ੇਸ਼ ਕਰਕੇ ਹੀਰ ਸਾਹਿਤ ਪਰੰਪਰਾ ਦੇ ਕਿੰਸੀਆਂ ਦੇ ਵਿਭਿੰਨਤਾ, ਇਤਿਹਾਸਕਤਾ, ਵਿਭਿੰਨ ਕਥਾ ਵਿਸਥਾਰਾਂ ਦੇ ਪ੍ਰਮਾਣਿਕ ਰੂਪ ਦਾ ਨਿਰਣਾ, ਕਿੱਸਿਆਂ ਵਿਚਲੀ ਲੋਵੇਦਨਾ ਅਤੇ ਕਿੱਸਿਆਂ ਦਾ ਸੁਖਾਂਤਕ ਤੇ ਦੁਖਾਂਤਕ ਐਂਤ ਇਸੇ ਸੰਦਰਭ ਵਿੱਚ ਹੀ ਪਛਾਣੇ ਜਾ ਸਕਦੇ ਹਨ। ਡਾ.



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ਡਾ. ਅਮਰਦੀਪ ਕੌਰ (ਸੰਪਾਦਕ)

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ਡਾ. ਅਮਰਦੀਪ ਕੌਰ^{*}

ਸ਼ਰਨਜੀਤ ਕੌਰ **

ਆਧੁਨਿਕ ਕਾਵਿ ਪੰਜਾਬੀ ਸਾਹਿਤ ਦੀ ਪ੍ਰਚੀਨਤਾ ਵਿਚੋਂ ਨਿਕਲੀ ਨਵੀਨ ਕਾਵਿ ਧਾਰਾ ਹੈ। ਜਿਸ ਵਿਚ ਕਵੀਆ ਦੁਆਰਾ ਵਿਸ਼ੇ ਦੀ ਨਵੀਨਤਾ ਦੇ ਸਨਮੁੱਖ ਪ੍ਰਗਟਾ ਢੰਗ ਵੀ ਬਦਲ ਗਿਆ।ਆਧੁਨਿਕ ਦਾ ਸਧਾਰਨ ਅੱਖਰੀ ਅਰਥ ਹੈ ਅਜੌਕਾ, ਅੱਜ ਦਾ। ਆਧੁਨਿਕਤਾ ਪੰਜਾਬੀ ਸਾਹਿਤ ਵਿਚ ਇਕਦਮ ਉਪਜੀ ਜਾਂ ਪ੍ਰਗਟ ਹੋਈ ਕਾਵਿ ਧਾਰਾ ਨਹੀਂ ਹੈ ਸਗੋਂ ਸੰਸਾਰ ਪੱਧਰੀ ਬਦਲ ਦੇ ਸਨਮੁੱਖ ਹੀ ਪੰਜਾਬੀ ਕਾਵਿ ਚੇਤਨਾ ਵਿਚ ਆਧੁਨਿਕਤਾ ਦਾ ਸਥਾਨ ਉਜਾਗਰ ਹੁੰਦਾ ਹੈ। ਭਾਰਤ ਵਿੱਚ ਲਗਭਗ ਸਾਰੀਆਂ ਭਾਸ਼ਾਵਾਂ ਦੇ ਸਾਹਿਤ ਦੇ ਇਤਿਹਾਸਾਂ ਵਿਚ ਆਧੁਨਿਕ ਕਾਲ ਉਦੋਂ ਆਰੰਭ ਹੋਇਆ ਸਵੀਕਾਰ ਕੀਤਾ ਜਾਂਦਾ ਹੈ। ਜਦੋਂ ਦੇਸ਼ ਦੀ ਰਾਜਨੀਤਿਕ ਵਾਂਗਡੋਰ ਅੰਗਰੇਜ਼ਾਂ ਦੇ ਹੱਥ ਵਿਚ ਆਈ। ਅੰਗਰੇਜ਼ੀ ਰਾਜ ਦੀ ਸਥਾਪਨਾ ਨਾਲ ਜੀਵਨ ਵਿਚ ਕੁਝ ਅਜਿਹੀਆਂ ਤਬਦੀਲੀਆਂ ਆਈਆਂ ਜਿੰਨ੍ਹਾਂ ਨੇ ਉਸਦੀ ਰੂਪ-ਰੇਖਾ ਨੂੰ ਬਾਹਰਲੇ ਤੌਰ ਤੇ ਬਦਲਿਆ।

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^{*} ਅਸਿਸਟੈੱਟ ਪ੍ਰੋਫ਼ੈਸਰ, ਮੇਹਰ ਚੰਦ ਮਹਾਜਨ ਡੀ.ਏ.ਵੀ. ਕਾਲਜ ਵਾਰ ਵੁਮੈਨ, ਸੈਕਟਰ-36, ਚੰਡੀਗੜ੍ਹ ** ਅਸਿਸਟੈੱਟ ਪ੍ਰੋਫ਼ੈਸਰ (ਪੰਜਾਬੀ) ਯੂਨੀਵਰਸਿਟੀ ਕਾਲਜ ਆਫ ਐਜੂਕੇਸ਼ਨ, ਗੁਰੂ ਕਾਸ਼ੀ ਯੂਨੀਵਰਸਿਟੀ, ਤਲਵੰਡੀ ਸਾਬੋ, ਬਠਿੰਡਾ

ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਦੀ ਬਾਣੀ ਵਿੱਚ ਸਦਾਚਾਰ ਦਾ ਸੰਕਲਪ

ਡਾ. ਅਮਰਦੀਪ ਕੌਰ^{*}

ਸਖਵੀਰ ਕੌਰ**

ਗੁਰਮਤਿ ਕਾਵਿ ਪਰੰਪਰਾ ਇੱਕ ਅਜਿਹੀ ਕਾਵਿ ਪਰੰਪਰਾ ਹੈ ਜਿਸ ਅੰਦਰ ਸਮਾਜ ਅੰਦਰਲੇ ਨਵੇਂ ਮੁੱਲਾਂ ਅਤੇ ਸੰਕਲਪਾਂ ਵਾਲਾ ਪ੍ਰਵਚਨ ਨਿਰੰਤਰ ਪ੍ਰਵਾਹਮਾਨ ਹੁੰਦਾ ਹੈ। ਇਸ ਕਾਵਿ ਪਰੰਪਰਾ ਦੇ ਮੂਲ ਸਰੋਕਾਰ ਬਹੁ ਦਿਸ਼ਾਵੀਂ ਹਨ। ਮਨੁੱਖੀ ਜ਼ਿੰਦਗੀ ਦਾ ਹਰ ਪਹਿਲੂ ਇਸ ਵਿੱਚੋਂ ਆਪਣਾ ਅਰਥ ਪ੍ਰਾਪਤ ਕਰਦਾ ਨਜ਼ਰ ਆਉਂਦਾ ਹੈ ਇਸ ਲਈ ਗੁਰਮਤਿ ਸਮੁੱਚੀ ਮਾਨਵਤਾ ਦੇ ਪ੍ਰਸੰਗ ਵਿੱਚ ਆਪਣੇ ਅਰਥ ਗਰਿਣ ਕਰਦਾ ਹੈ। ਡਾ. ਮੁਹੰਮਦ ਹਬੀਬ ਅਨੁਸਾਰ, "ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਦਾ ਨੈਤਿਕ ਸੰਸਾਰ ਰੱਬ ਸੱਚੇ ਪਾਤਸ਼ਾਹ ਨੂੰ ਪਾਉਣ ਦੇ ਹਰ ਤੋਰ ਤਰੀਕੇ ਨੂੰ ਆਪਣੇ ਕਲਾਵੇ ਬਿੱਚ ਲੈਂਦਿਆਂ ਇਨਸਾਨੀਅਤ ਨੂੰ ਇਹ ਸਬਕ ਸਿਖਾਉਂਦਾ ਹੈ ਕਿ ਇਨਸਾਨ ਦਾ ਹਰ ਉਹ ਅਮਲ ਨੈਤਿਕ ਹੈ ਜਿਹੜਾ ਉਸ ਦੇ ਮਨ ਦਾ ਰਿਸ਼ਤਾ ਰੱਬ ਨਾਲ ਜੋੜਦਾ ਹੈ। ਉਸ ਦੇ ਅਮਲ ਵਿੱਚ ਨੇਕੀ ਪੈਦਾ ਕਰਦਾ ਹੈ। ਉਸ ਦੇ ਅੰਦਰ ਇਨਸਾਨੀਅਤ ਅਤੇ ਭਲਾਈ ਦਾ ਜ਼ਜ਼ਬਾ ਉਭਾਰਦਾ ਹੈ।" ਗੁਰਮਤਿ ਕਾਵਿ ਧਾਰਾ ਗੁਰੂ ਸਹਿਬਾਨਾਂ ਨੇ ਸਮਾਜ ਵਿੱਚਲੀ ਗਿਰਾਵਟ ਅਤੇ ਨੈਤਿਕ ਕਦਰਾਂ ਕੀਮਤਾਂ ਦੀ ਪੁਨਰ ਸਥਾਪਨਾ ਕਰਨ ਦਾ ਯਤਨ ਕੀਤਾ ਹੈ। ਇਸ ਪਰੰਪਰਾ ਦਾ ਮੂਲ ਮੁਹਾਂਦਰਾ ਭਾਵੇਂ ਅਧਿਆਤਮਕ ਜਗਤ ਦੀ ਪੈਰਵੀ ਕਰਦਾ ਹੈ ਪਰ ਇਹ ਅਧਿਆਤਮਕ ਜਗਤ ਆਪਣੇ ਆਪ ਵਿੱਚ ਲੌਕਿਕ ਸਰੋਕਾਰਾਂ ਦੇ ਸੰਦਰਭ ਵਿੱਚ ਹੀ ਆਪਣੀ ਪਹਿਚਾਣ ਕਾਇਮ ਕਰਦਾ ਹੈ। ਇਸ ਤਰ੍ਹਾਂ ਇਹ ਅਧਿਆਤਮਕ ਜਗਤ ਮਨੁੱਖੀ ਜ਼ਿੰਦਗੀ ਦੇ ਝਰੋਖੇ ਵਿੱਚੋਂ ਆਪਣੀ ਹੋਂਦ ਗ੍ਰਹਿਣ ਕਰਦਾ ਹੈ। ਇਸ ਅਧਿਆਤਮਕ ਜਗਤ ਵਿੱਚ ਜੋ ਮਨੁੱਖ ਪ੍ਰਵਾਨ ਚੜ੍ਹਦਾ ਹੈ ਉਹ ਨੈਤਿਕ ਮੁੱਲਾਂ ਨਾਲ ਹੀ ਆਪਣੀ ਪਹਿਚਾਣ ਕਾਇਮ ਕਰਦਾ ਹੈ। ਸੰਸਾਰ ਦੇ ਸਾਰੇ ਧਰਮ ਆਪਣੇ ਆਪ ਵਿੱਚ ਨੈਤਿਕ ਮੁੱਲਾਂ ਦੀ ਪੈਰਵੀ ਕਰਦੇ ਹਨ ਅਤੇ ਨੈਤਿਕਤਾ ਮਨੁੱਖੀ ਸਰੋਕਾਰਾਂ ਵਿੱਚ ਸਭ ਤੋਂ ਉੱਚਤਮ ਦਰਜਾ ਪ੍ਰਾਪਤ ਕਰਦੀ ਹੈ।

ਨੈਤਿਕਤਾ ਲਈ ਸਦਾਚਾਰ ਸ਼ਬਦ ਦੀ ਵਰਤੋਂ ਵੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ, ਸਦਾਚਾਰ ਦਾ ਅਰਥ ਵੀ ਚੰਗੇ ਗੁਣਾਂ ਨੂੰ ਧਾਰਨ ਕਰਨ ਨਾਲ ਸੰਬੰਧਿਤ ਹੈ।

[ੈ] ਅਜਿਸਟੈਂਟ ਪ੍ਰੋਫ਼ੈਸਰ, ਮੇਹਰ ਚੰਦ ਮਹਾਜਨ ਡੀ.ਏ.ਵੀ. ਕਾਲਜ ਫਾਰ ਵੁਮੈਨ, ਸੈਕਟਰ-36, ਚੰਡੀਗੜ੍ਹ

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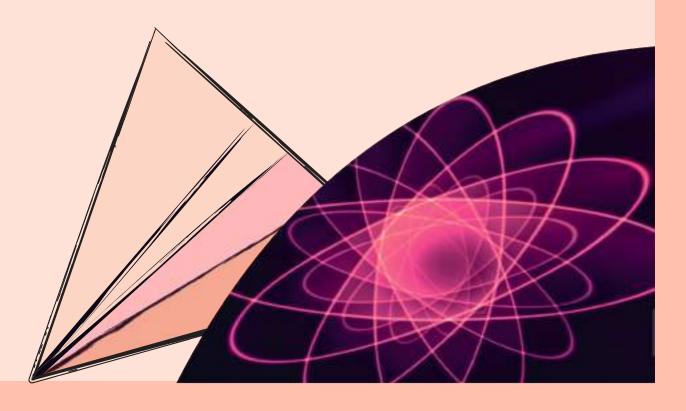






NUCLEAR AND PARTICLE PHYSICS-I

MS. POONAM JAIN DR. ISHITA SHARMA



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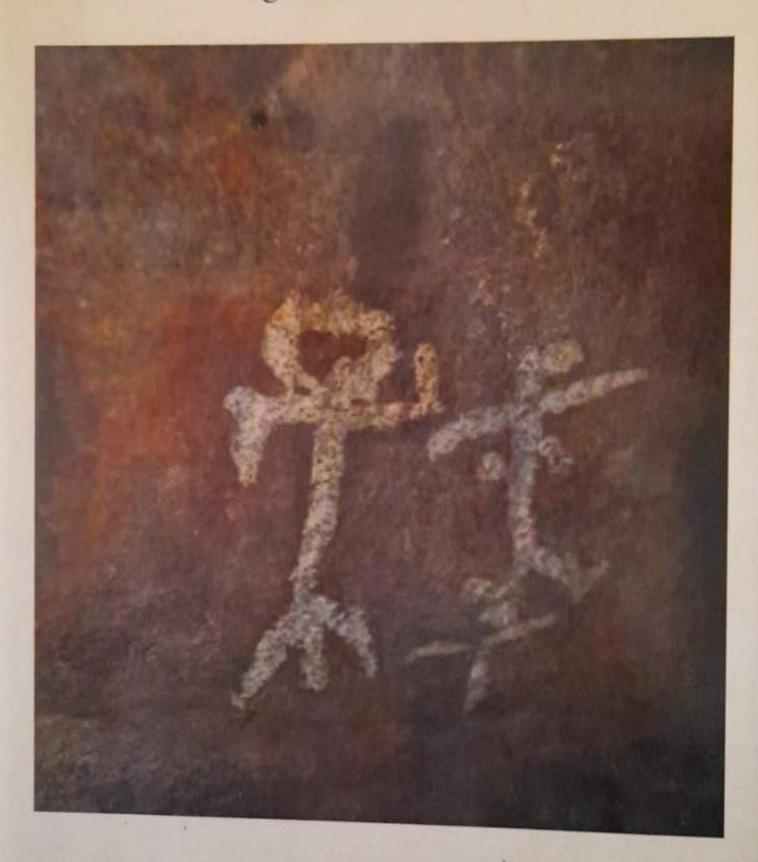
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TRANSGRESSING GENDER BOUNDARIES

Re-reading Mahesh Dattani's Plays



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Transgressing Gender Boundaries

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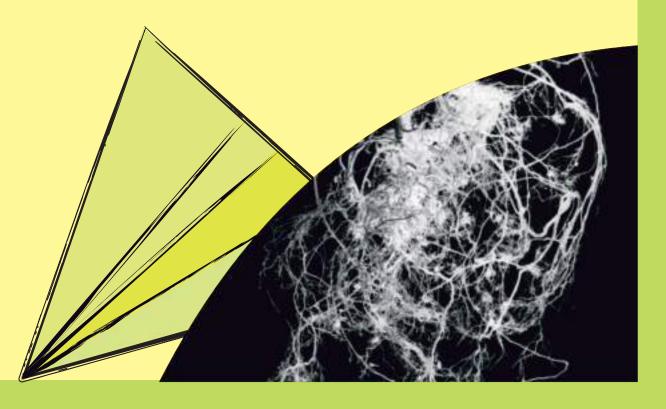
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ਡਾ. ਪੂਜਾ ਸ਼ਰਮਾ* ਰੋਬਿਨਾ ਸਿੰਘ**

ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਸਿੱਖ ਧਰਮ ਦੇ ਨੌਵੇਂ ਗੁਰੂ ਸਨ ਜਿਸ ਦੀ ਸਥਾਪਨਾ ਪਹਿਲੇ ਗੁਰੂ ਸ੍ਰੀ ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਜੀ ਨੇ ਕੀਤੀ ਸੀ। ਇਹ ਖੋਜ-ਪੱਤਰ ਸ੍ਰੀ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਦੇ ਜੀਵਨ ਨੂੰ ਕਲਾਕਾਰਾਂ ਦੀਆਂ ਨਜ਼ਰਾਂ ਰਾਹੀਂ ਦਰਸਾਉਂਦਾ ਹੈ, ਕਿਵੇਂ ਉਹਨਾਂ ਨੇ ਆਪਣੀ ਜ਼ਿੰਦਗੀ ਨੂੰ ਰੂਹਾਨੀ ਰਸਤੇ 'ਤੇ ਲਿਆਉਂਦਾ ਅਤੇ ਆਪਣੇ ਦੇਲਿਆਂ ਨੂੰ ਲਾਲਚ, ਇੱਛਾ, ਹਉਮੈ ਅਤੇ ਦੁੱਖ ਨੂੰ ਦੂਰ ਕਰਨ ਦੀ ਸਿਖਲਾਈ ਦੇ ਕੇ ਭਗਤੀ ਦਾ ਰਾਹ ਦਿਖਾਇਆ। ਇਹ ਅਧਿਆਇ ਉਹਨਾਂ ਦੀ ਵਿਚਾਰਧਾਰਾ ਤੇ ਚਾਨਣਾ ਪਾਉਂਣ ਦੀ ਕੋਸ਼ਿਸ਼ ਕਰਦਾ ਹੈ ਗੁਰੂ ਜੀ ਦੀ ਮਹਾਨ ਸ਼ਖ਼ਸੀਅਤ ਨੂੰ ਭਾਰਤੀ ਕਲਾਕਾਰਾਂ ਦੇ ਚਿੱਤਰਾਂ ਦੁਆਰਾ ਇਸ ਅਧਿਆਇ ਵਿਚ ਵਿਚਾਰਿਆ ਗਿਆ ਹੈ। ਇਸ ਅਧਿਆਇ ਵਿਚ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਦੇ ਵਿਅਕਤੀਤਵ ਬਾਰੇ ਕਲਾਤਮਕ ਦ੍ਰਿਸ਼ਟੀਕਣ ਦੁਆਰਾ ਦੱਸਿਆ ਗਿਆ ਹੈ। ਚਿੱਤਰਕਾਰੀ ਵਿਚ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਦੀ ਬਹੁਪੱਖੀ ਸ਼ਖ਼ਸੀਅਤ ਦੀ ਕਲਾਤਮਕ ਪਹੁੰਚ ਦੇ ਨਾਲ ਰੰਗ, ਰੂਪ, ਅਤੇ ਮੁਦਰਾ ਦੀ ਪ੍ਰਸੰਸਾ ਕੀਤੀ ਗਈ ਹੈ।

> Like the shadow of a cloud Whatever you see must disappear.

> > -Guru Tegh Bahadur ji (Duggal 1993, 178)

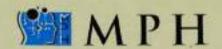
ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ, ਜਿਨ੍ਹਾਂ ਨੂੰ 'ਬਾਬਾ ਬਕਾਲਾ' ਵੀ ਕਿਹਾ ਜਾਂਦਾ ਹੈ, ਦਾ ਜਨਮ ਸੰਨ 1621 ਵਿਚ ਅੰਮ੍ਰਿਤਸਰ ਦੇ ਗੁਰੂ ਮਹਿਲ ਵਿਖੇ ਹੋਇਆ ਸੀ ਅਤੇ ਉਹ ਛੇਵੇਂ ਸਿੱਖ ਗੁਰੂ ਗੁਰੂ ਹਰਗੋਬਿੰਦ ਜੀ ਦੇ ਸਭ ਤੋਂ ਛੋਟੇ ਪੁੱਤਰ ਸੀ (ਢਿਲੋਂ 2015, 177)। ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਨੇ 1675 ਵਿਚ ਕਸ਼ਮੀਰੀ ਪੰਡਤਾਂ ਦੇ ਧਰਮ ਨੂੰ ਬਚਾਉਣ ਲਈ ਆਪਣੀ ਜਾਨ ਕੁਰਬਾਨ ਕਰ ਦਿੱਤੀ। ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਸੰਨਿਆਸੀ ਬਣਨ ਤੋਂ ਪਹਿਲਾਂ ਮਹਾਨ ਯੋਧਾ ਸਨ। ਉਹਨਾਂ ਦਾ ਜਨਮ ਦੇ ਸਮੇਂ ਨਾਮ ਤਿਆਗਮਲ ਸੀ। ਬਚਪਨ ਤੋਂ ਹੀ, ਉਹਨਾਂ ਨੇ ਨਾ ਸਿਰਫ ਸਾਹਿਤ ਸਿੱਖਿਆ, ਸਿਖਾਂ ਅਤੇ ਮੁਗਲ ਫੌਜਾਂ ਵਿਚਕਾਰ ਲੜੀਆਂ ਲੜਾਈਆਂ ਦੌਰਾਨ ਤਲਵਾਰ ਚਲਾਉਣ, ਸਿਕਾਰ ਕਰਨਾ ਅਤੇ ਤਲਵਾਰ ਵਰਤਣ ਦੀ ਵੀ ਸਿਖਾਈ ਲਈ। ਗੁਰੂ ਹਰਿਗੋਬਿੰਦ ਜੀ ਨੇ ਉਹਨਾਂ ਨੂੰ ਆਪਣੇ ਨਾਲ ਰੱਖਿਆ, ਜਿਸ ਕਾਰਨ ਉਹਨਾਂ ਨੂੰ ਕਾਰਜਾਂ ਦੀ ਯੋਜਨਾ ਅਤੇ ਲੜਾਈ ਦੇ ਵੱਖੋ-ਵੱਖਰੇ ਪੈਂਤੜਿਆਂ ਦੀ ਬਹੁਤ ਵੱਡੀ ਉਹ ਸਿਰਫ 17 ਸਾਲਾਂ ਦੇ ਸੀ, ਇਸ ਲਈ ਬੜੀ ਬਹਾਦਰੀ ਨਾਲ ਉਹਨਾਂ ਨੂੰ ਅਪਣੇ ਪਿਤਾ ਗੁਰੂ ਹਰਗੋਬਿੰਦ ਜੀ ਦੁਆਰਾ ਤਲਵਾਰ ਦਾ ਮਾਲਕ, 'ਤੇਗ ਬਹਾਦਰ' ਦੀ ਉਪਾਧੀ ਪ੍ਰਾਪਤ ਹੋਈ (ਢਿਲੋਂ 2015, 178)। ਨਿਡਰ ਯੋਧਾ ਹੋਣ ਦੇ ਬਾਵਜੂਦ, ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਇਕ ਹਮਦਰਦ ਵਿਅਕਤੀ ਸਨ। ਲੜਾਈਆਂ ਦੁਆਰਾ ਪੈਦਾ ਹੋਈ ਤਬਾਹੀ ਦੇ ਕਾਰਨ ਉਹਨਾਂ ਨੇ ਸੰਨਿਆਸ ਲਿਆ ਅਤੇ ਉਹ ਧਰਮ ਦੇ ਮਾਰਗ 'ਤੇ ਚੱਲਣ ਲਈ ਪ੍ਰੇਰਿਤ ਹੋਏ। ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਦੇ ਤਪੱਸਿਆ ਦੇ ਕਾਰਨ, ਗੁਰੂ ਹਰਿਗੋਬਿੰਦ ਜੀ ਨੇ ਆਪਣੇ ਭਰਾ ਦੇ ਪੁੱਤਰ, ਹਰ ਰਾਏ, ਨੂੰ ਅਗਲਾ ਸਿੱਖ ਗੁਰੂ ਬਣਾਉਣ ਦਾ ਫੈਸਲਾ ਕੀਤਾ। ਅਖੀਰ ਵਿੱਚ ਘਟਨਾਵਾਂ ਦੇ ਮੌਤ ਦੇ ਨਾਲ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਨੂੰ 1664 ਵਿੱਚ ਨੌਵਾਂ ਸਿੱਖ ਗੁਰੂ ਨਿਯੁਕਤ ਕੀਤਾ ਗਿਆ ਸੀ।(ਗਰੇਵਾਲ 2019, 52)

ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਸਿੱਖ ਗੁਰੂ ਵਜੋਂ ਨਿਯੁਕਤ ਹੋਣ ਤੋਂ ਬਾਅਦ ਅੰਮ੍ਰਿਤਸਰ ਚਲੇ ਗਏ ਅਤੇ ਬਾਅਦ ਵਿਚ ਅਨੰਦਪੁਰ ਸਾਹਿਬ ਸ਼ਹਿਰ ਦੀ ਸਥਾਪਨਾ ਉਨ੍ਹਾਂ ਦੁਆਰਾ ਕੀਰਤਪੁਰ ਨੇੜੇ ਕੀਤੀ ਗਈ ਸੀ। ਸਿੱਖ ਗੁਰੂ ਹੋਣ ਦੇ ਸਮੇਂ ਉਹਨਾਂ ਨੇ ਦੇਸ਼ ਭਰ ਦੀ ਯਾਤਰਾ ਕੀਤੀ ਅਤੇ ਅਖੀਰ ਵਿਚ ਅਨੰਦਪੁਰ ਸਾਹਿਬ ਜਾਂਵਸ ਗਏ। ਉਨ੍ਹਾਂ ਸਮਿਆਂ ਵਿਚ, ਔਰੰਗਜ਼ੇਬ ਦਿੱਲੀ ਵਿਖੇ ਸਮਰਾਟ ਸੀ ਅਤੇ ਉਸ ਦੀਆਂ ਮਗਲ ਫੌਜਾਂ ਗੈਰ ਮੁਸਲਮਾਨਾਂ ਨੂੰ ਉਨ੍ਹਾਂ ਦੇ ਧਰਮ ਨੂੰ ਬਦਲਣ ਲਈ ਤੰਗ ਕਰ ਰਹੀਆਂ ਸਨ (ਗੁਪਤਾ 1984, 202)। ਜਿਵੇਂ ਕਿ ਸਿੱਖ ਗੁਰੂ ਦੀਆਂ ਮਾਨਵਤਾਵਾਦੀ ਸ਼ਖਸੀਅਤਾਂ ਦਾ ਬਚਨ ਵਿਆਪਕ ਤੌਰ ਤੇ ਫੈਲਿਆ, ਕਸ਼ਮੀਰੀ ਬ੍ਰਾਹਮਣਾਂ ਦਾ ਵਫ਼ਦ ਗੁਰੂ ਦੀ ਸਹਾਇਤਾ ਲਈ ਅਨੰਦਪੁਰ ਸਾਹਿਬ ਆਇਆ। ਕਸ਼ਮੀਰੀ ਬ੍ਰਾਹਮਣ ਦੇ ਉਦੇਸ਼ ਲਈ ਆਪਣੇ ਆਪ ਨੂੰ ਕੁਰਬਾਨ ਕਰਨ ਲਈ ਆਪਣੇ ਛੋਟੇ ਬੇਟੇ ਗੋਬਿੰਦ ਰਾਏ ਦੇ ਸਮਰਥਨ ਨਾਲ, ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਨੇ ਉਨ੍ਹਾਂ ਦੇ ਹਮਦਰਦ ਸੁਭਾਅ ਦੀ ਇਕ ਮਹਾਨ ਮਿਸਾਲ ਕਾਇਮ ਕੀਤੀ। ਗੁਰੂ ਜੀ ਨੇ ਉਨ੍ਹਾਂ ਨੂੰ ਇਸ ਸੰਦੇਸ਼ ਨਾਲ ਵਾਪਸ ਆਉਣ ਲਈ ਕਿਹਾ ਕਿ ਜੇ ਸਿੱਖ ਗੁਰੂ ਮੁਸਲਮਾਨ ਬਣ ਜਾਣਗੇ ਤਾਂ ਸਾਰੇ ਬ੍ਰਾਹਮਣ ਆਪਣਾ ਧਰਮ ਬਦਲ ਦੇਣਗੇ (ਢਿਲੋਂ 2015, 191)। ਗੁਰੂ ਤੇਗ ਬਹਾਦੁਰ ਜੀ ਨੇ ਔਰੰਗਜ਼ੇਬ ਦੁਆਰਾ ਸੰਮਨ 'ਤੇ ਇੱਲੀ ਰਵਾਨਾ ਹੋਣ ਤੋਂ ਪਹਿਲਾਂ ਆਪਣੇ ਪੁੱਤਰ ਗੋਬਿੰਦ ਚਾਏ ਨੂੰ ਦਸਵੇਂ ਸਿੱਖ ਗੁਰੂ ਵਜੋਂ ਨਿਯੁਕਤ ਕੀਤਾ, ਕਿਉਂਕਿ ਉਹ ਜਾਣਦੇ ਸਨ ਕਿ ਉਥੇ ਉਨ੍ਹਾਂ ਨਾਲ ਕੀ ਵਾਪਰਨਾ ਸੀ। ਇਹ ਸੰਨ



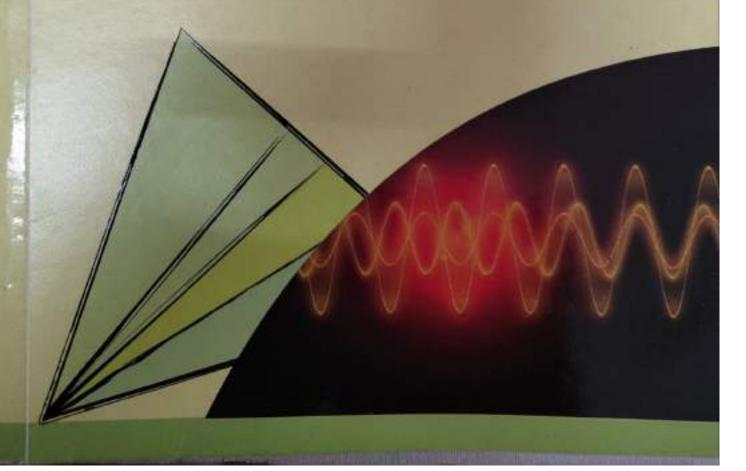
[ੈ] ਅਸਿਸਟੈਂਟ ਪ੍ਰੋਫ਼ੈਸਰ ਤੇ ਮੁੱਖੀ, ਵਾਈਨ ਆਰਟ ਵਿਭਾਗ, ਮੇਹਰ ਚੰਦ ਮਹਾਜਨ ਡੀ.ਏ.ਵੀ. ਕਾਲਜ ਫਾਰ ਵੁਮੇਨ, ਸੈਕਟਰ-36, ਚੰਡੀਗੜ੍ਹ

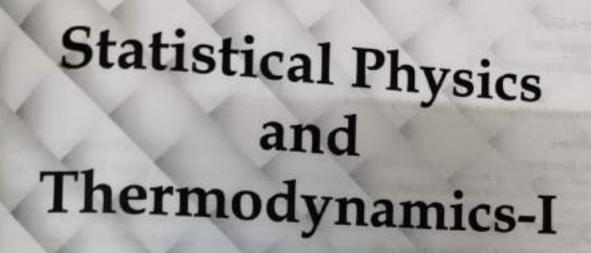
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STATISTICAL PHYSICS AND THERMODYNAMICS-I

DR. RENU BEDI DR. RENU BALA





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ਡਾ. ਪੂਜਾ ਸ਼ਰਮਾ* ਰੋਬਿਨਾ ਸਿੰਘ**

ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਸਿੱਖ ਧਰਮ ਦੇ ਨੌਵੇਂ ਗੁਰੂ ਸਨ ਜਿਸ ਦੀ ਸਥਾਪਨਾ ਪਹਿਲੇ ਗੁਰੂ ਸ੍ਰੀ ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਜੀ ਨੇ ਕੀਤੀ ਸੀ। ਇਹ ਖੋਜ-ਪੱਤਰ ਸ੍ਰੀ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਦੇ ਜੀਵਨ ਨੂੰ ਕਲਾਕਾਰਾਂ ਦੀਆਂ ਨਜ਼ਰਾਂ ਰਾਹੀਂ ਦਰਸਾਉਂਦਾ ਹੈ, ਕਿਵੇਂ ਉਹਨਾਂ ਨੇ ਆਪਣੀ ਜ਼ਿੰਦਗੀ ਨੂੰ ਰੂਹਾਨੀ ਰਸਤੇ 'ਤੇ ਲਿਆਉਂਦਾ ਅਤੇ ਆਪਣੇ ਦੇਲਿਆਂ ਨੂੰ ਲਾਲਚ, ਇੱਛਾ, ਹਉਮੈ ਅਤੇ ਦੁੱਖ ਨੂੰ ਦੂਰ ਕਰਨ ਦੀ ਸਿਖਲਾਈ ਦੇ ਕੇ ਭਗਤੀ ਦਾ ਰਾਹ ਦਿਖਾਇਆ। ਇਹ ਅਧਿਆਇ ਉਹਨਾਂ ਦੀ ਵਿਚਾਰਧਾਰਾ ਤੇ ਚਾਨਣਾ ਪਾਉਂਣ ਦੀ ਕੋਸ਼ਿਸ਼ ਕਰਦਾ ਹੈ ਗੁਰੂ ਜੀ ਦੀ ਮਹਾਨ ਸ਼ਖ਼ਸੀਅਤ ਨੂੰ ਭਾਰਤੀ ਕਲਾਕਾਰਾਂ ਦੇ ਚਿੱਤਰਾਂ ਦੁਆਰਾ ਇਸ ਅਧਿਆਇ ਵਿਚ ਵਿਚਾਰਿਆ ਗਿਆ ਹੈ। ਇਸ ਅਧਿਆਇ ਵਿਚ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਦੇ ਵਿਅਕਤੀਤਵ ਬਾਰੇ ਕਲਾਤਮਕ ਦ੍ਰਿਸ਼ਟੀਕਣ ਦੁਆਰਾ ਦੱਸਿਆ ਗਿਆ ਹੈ। ਚਿੱਤਰਕਾਰੀ ਵਿਚ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਦੀ ਬਹੁਪੱਖੀ ਸ਼ਖ਼ਸੀਅਤ ਦੀ ਕਲਾਤਮਕ ਪਹੁੰਚ ਦੇ ਨਾਲ ਰੰਗ, ਰੂਪ, ਅਤੇ ਮੁਦਰਾ ਦੀ ਪ੍ਰਸੰਸਾ ਕੀਤੀ ਗਈ ਹੈ।

> Like the shadow of a cloud Whatever you see must disappear.

> > -Guru Tegh Bahadur ji (Duggal 1993, 178)

ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ, ਜਿਨ੍ਹਾਂ ਨੂੰ 'ਬਾਬਾ ਬਕਾਲਾ' ਵੀ ਕਿਹਾ ਜਾਂਦਾ ਹੈ, ਦਾ ਜਨਮ ਸੰਨ 1621 ਵਿਚ ਅੰਮ੍ਰਿਤਸਰ ਦੇ ਗੁਰੂ ਮਹਿਲ ਵਿਖੇ ਹੋਇਆ ਸੀ ਅਤੇ ਉਹ ਛੇਵੇਂ ਸਿੱਖ ਗੁਰੂ ਗੁਰੂ ਹਰਗੋਬਿੰਦ ਜੀ ਦੇ ਸਭ ਤੋਂ ਛੋਟੇ ਪੁੱਤਰ ਸੀ (ਢਿਲੋਂ 2015, 177)। ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਨੇ 1675 ਵਿਚ ਕਸ਼ਮੀਰੀ ਪੰਡਤਾਂ ਦੇ ਧਰਮ ਨੂੰ ਬਚਾਉਣ ਲਈ ਆਪਣੀ ਜਾਨ ਕੁਰਬਾਨ ਕਰ ਦਿੱਤੀ। ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਸੰਨਿਆਸੀ ਬਣਨ ਤੋਂ ਪਹਿਲਾਂ ਮਹਾਨ ਯੋਧਾ ਸਨ। ਉਹਨਾਂ ਦਾ ਜਨਮ ਦੇ ਸਮੇਂ ਨਾਮ ਤਿਆਗਮਲ ਸੀ। ਬਚਪਨ ਤੋਂ ਹੀ, ਉਹਨਾਂ ਨੇ ਨਾ ਸਿਰਫ ਸਾਹਿਤ ਸਿੱਖਿਆ, ਸਿਖਾਂ ਅਤੇ ਮੁਗਲ ਫੌਜਾਂ ਵਿਚਕਾਰ ਲੜੀਆਂ ਲੜਾਈਆਂ ਦੌਰਾਨ ਤਲਵਾਰ ਚਲਾਉਣ, ਸਿਕਾਰ ਕਰਨਾ ਅਤੇ ਤਲਵਾਰ ਵਰਤਣ ਦੀ ਵੀ ਸਿਖਾਈ ਲਈ। ਗੁਰੂ ਹਰਿਗੋਬਿੰਦ ਜੀ ਨੇ ਉਹਨਾਂ ਨੂੰ ਆਪਣੇ ਨਾਲ ਰੱਖਿਆ, ਜਿਸ ਕਾਰਨ ਉਹਨਾਂ ਨੂੰ ਕਾਰਜਾਂ ਦੀ ਯੋਜਨਾ ਅਤੇ ਲੜਾਈ ਦੇ ਵੱਖੋ-ਵੱਖਰੇ ਪੈਂਤੜਿਆਂ ਦੀ ਬਹੁਤ ਵੱਡੀ ਉਹ ਸਿਰਫ 17 ਸਾਲਾਂ ਦੇ ਸੀ, ਇਸ ਲਈ ਬੜੀ ਬਹਾਦਰੀ ਨਾਲ ਉਹਨਾਂ ਨੂੰ ਅਪਣੇ ਪਿਤਾ ਗੁਰੂ ਹਰਗੋਬਿੰਦ ਜੀ ਦੁਆਰਾ ਤਲਵਾਰ ਦਾ ਮਾਲਕ, 'ਤੇਗ ਬਹਾਦਰ' ਦੀ ਉਪਾਧੀ ਪ੍ਰਾਪਤ ਹੋਈ (ਢਿਲੋਂ 2015, 178)। ਨਿਡਰ ਯੋਧਾ ਹੋਣ ਦੇ ਬਾਵਜੂਦ, ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਇਕ ਹਮਦਰਦ ਵਿਅਕਤੀ ਸਨ। ਲੜਾਈਆਂ ਦੁਆਰਾ ਪੈਦਾ ਹੋਈ ਤਬਾਹੀ ਦੇ ਕਾਰਨ ਉਹਨਾਂ ਨੇ ਸੰਨਿਆਸ ਲਿਆ ਅਤੇ ਉਹ ਧਰਮ ਦੇ ਮਾਰਗ 'ਤੇ ਚੱਲਣ ਲਈ ਪ੍ਰੇਰਿਤ ਹੋਏ। ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਦੇ ਤਪੱਸਿਆ ਦੇ ਕਾਰਨ, ਗੁਰੂ ਹਰਿਗੋਬਿੰਦ ਜੀ ਨੇ ਆਪਣੇ ਭਰਾ ਦੇ ਪੁੱਤਰ, ਹਰ ਰਾਏ, ਨੂੰ ਅਗਲਾ ਸਿੱਖ ਗੁਰੂ ਬਣਾਉਣ ਦਾ ਫੈਸਲਾ ਕੀਤਾ। ਅਖੀਰ ਵਿੱਚ ਘਟਨਾਵਾਂ ਦੇ ਮੌਤ ਦੇ ਨਾਲ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਨੂੰ 1664 ਵਿੱਚ ਨੌਵਾਂ ਸਿੱਖ ਗੁਰੂ ਨਿਯੁਕਤ ਕੀਤਾ ਗਿਆ ਸੀ।(ਗਰੇਵਾਲ 2019, 52)

ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਸਿੱਖ ਗੁਰੂ ਵਜੋਂ ਨਿਯੁਕਤ ਹੋਣ ਤੋਂ ਬਾਅਦ ਅੰਮ੍ਰਿਤਸਰ ਚਲੇ ਗਏ ਅਤੇ ਬਾਅਦ ਵਿਚ ਅਨੰਦਪੁਰ ਸਾਹਿਬ ਸ਼ਹਿਰ ਦੀ ਸਥਾਪਨਾ ਉਨ੍ਹਾਂ ਦੁਆਰਾ ਕੀਰਤਪੁਰ ਨੇੜੇ ਕੀਤੀ ਗਈ ਸੀ। ਸਿੱਖ ਗੁਰੂ ਹੋਣ ਦੇ ਸਮੇਂ ਉਹਨਾਂ ਨੇ ਦੇਸ਼ ਭਰ ਦੀ ਯਾਤਰਾ ਕੀਤੀ ਅਤੇ ਅਖੀਰ ਵਿਚ ਅਨੰਦਪੁਰ ਸਾਹਿਬ ਜਾਂਵਸ ਗਏ। ਉਨ੍ਹਾਂ ਸਮਿਆਂ ਵਿਚ, ਔਰੰਗਜ਼ੇਬ ਦਿੱਲੀ ਵਿਖੇ ਸਮਰਾਟ ਸੀ ਅਤੇ ਉਸ ਦੀਆਂ ਮਗਲ ਫੌਜਾਂ ਗੈਰ ਮੁਸਲਮਾਨਾਂ ਨੂੰ ਉਨ੍ਹਾਂ ਦੇ ਧਰਮ ਨੂੰ ਬਦਲਣ ਲਈ ਤੰਗ ਕਰ ਰਹੀਆਂ ਸਨ (ਗੁਪਤਾ 1984, 202)। ਜਿਵੇਂ ਕਿ ਸਿੱਖ ਗੁਰੂ ਦੀਆਂ ਮਾਨਵਤਾਵਾਦੀ ਸ਼ਖਸੀਅਤਾਂ ਦਾ ਬਚਨ ਵਿਆਪਕ ਤੌਰ ਤੇ ਫੈਲਿਆ, ਕਸ਼ਮੀਰੀ ਬ੍ਰਾਹਮਣਾਂ ਦਾ ਵਫ਼ਦ ਗੁਰੂ ਦੀ ਸਹਾਇਤਾ ਲਈ ਅਨੰਦਪੁਰ ਸਾਹਿਬ ਆਇਆ। ਕਸ਼ਮੀਰੀ ਬ੍ਰਾਹਮਣ ਦੇ ਉਦੇਸ਼ ਲਈ ਆਪਣੇ ਆਪ ਨੂੰ ਕੁਰਬਾਨ ਕਰਨ ਲਈ ਆਪਣੇ ਛੋਟੇ ਬੇਟੇ ਗੋਬਿੰਦ ਰਾਏ ਦੇ ਸਮਰਥਨ ਨਾਲ, ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਨੇ ਉਨ੍ਹਾਂ ਦੇ ਹਮਦਰਦ ਸੁਭਾਅ ਦੀ ਇਕ ਮਹਾਨ ਮਿਸਾਲ ਕਾਇਮ ਕੀਤੀ। ਗੁਰੂ ਜੀ ਨੇ ਉਨ੍ਹਾਂ ਨੂੰ ਇਸ ਸੰਦੇਸ਼ ਨਾਲ ਵਾਪਸ ਆਉਣ ਲਈ ਕਿਹਾ ਕਿ ਜੇ ਸਿੱਖ ਗੁਰੂ ਮੁਸਲਮਾਨ ਬਣ ਜਾਣਗੇ ਤਾਂ ਸਾਰੇ ਬ੍ਰਾਹਮਣ ਆਪਣਾ ਧਰਮ ਬਦਲ ਦੇਣਗੇ (ਢਿਲੋਂ 2015, 191)। ਗੁਰੂ ਤੇਗ ਬਹਾਦੁਰ ਜੀ ਨੇ ਔਰੰਗਜ਼ੇਬ ਦੁਆਰਾ ਸੰਮਨ 'ਤੇ ਇੱਲੀ ਰਵਾਨਾ ਹੋਣ ਤੋਂ ਪਹਿਲਾਂ ਆਪਣੇ ਪੁੱਤਰ ਗੋਬਿੰਦ ਚਾਏ ਨੂੰ ਦਸਵੇਂ ਸਿੱਖ ਗੁਰੂ ਵਜੋਂ ਨਿਯੁਕਤ ਕੀਤਾ, ਕਿਉਂਕਿ ਉਹ ਜਾਣਦੇ ਸਨ ਕਿ ਉਥੇ ਉਨ੍ਹਾਂ ਨਾਲ ਕੀ ਵਾਪਰਨਾ ਸੀ। ਇਹ ਸੰਨ



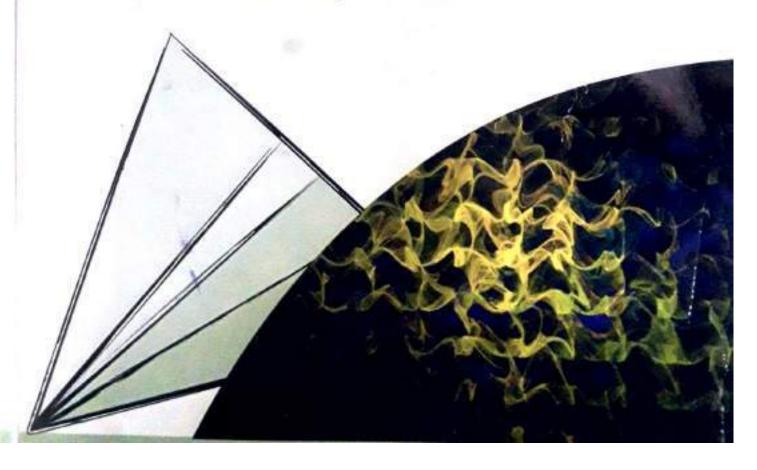
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^{••} ਅਸਿਸਟੈਂਟ ਪ੍ਰੋਫ਼ੈਸਰ, ਮੋਹਰ ਚੰਦ ਮਹਾਜਨ ਡੀ.ਏ.ਵੀ. ਕਾਲਜ ਫਾਰ ਵੁਮੈਨ, ਸੈਕਟਰ-36, ਚੰਡੀਗੜ



VIBRATIONS, WAVES AND E.M. THEORY-I

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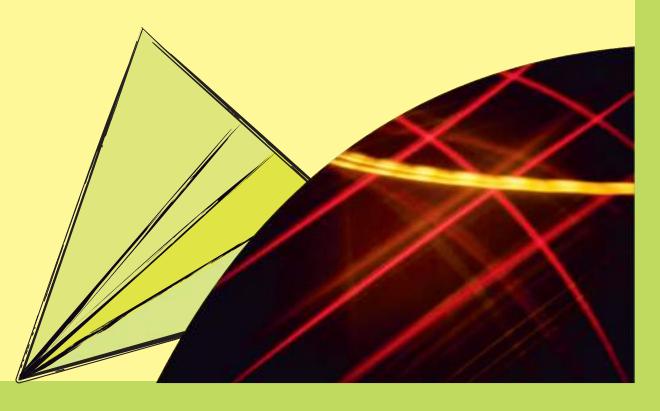






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MS. RAMAN CHADHA DR. SWATI KHATTA



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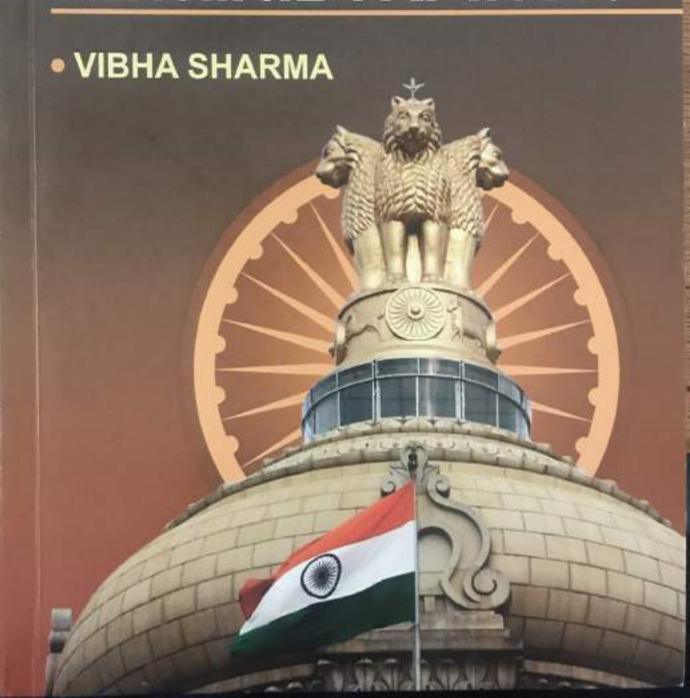
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SIMMERING SILENCES AND BENEATH An Anthology of Gender Issues in India



SIMMERING SILENCES AND BENEATH

An Anthology of Gender Issues in India

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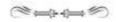
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Chapter 1

Gender Roles and Gendered Identities A Review of Socio-Spatial Matrix in India

Dr. Zeenat Khan

Abstract: Gender has two aspects, one related to biology and the other to the socio-spatial construction. The main argument of most of the approaches related to Gender theory has been that gender is more of a social construct and the meanings attached to sex are socially informed and culturally disseminated. Biology as an exclusive determiner of sexual orientations is widely and equivocally challenged by majority of approaches that fall under the umbrella term 'Gender Theory'. The attempt to explain the complex human behaviour related to sex, sexuality and sexual orientations has been a major engagement in most of the sociological theories related to gender.

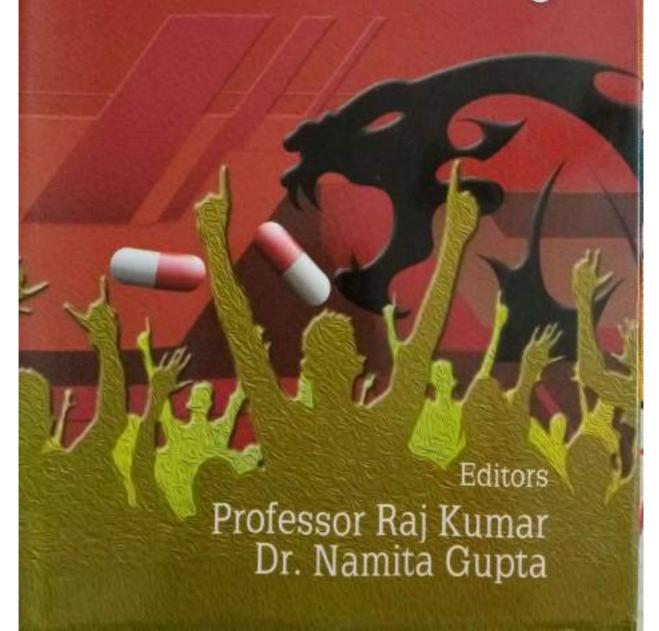
In this chapter the gendered layers of identity as understood widely in the gender discourse of India will be reflected upon. As making of the gender is a part of various constructions which are socially informed and culturally etched, this discourse naturally leads its way into the social fabric and is not easily penetrable. Hence, this chapter will review the socio-spatial matrix of India within which the roles and identities are interconnected and play the gender game in a complex way.

Key Words: Identity, Gender, Society, Culture, India.

The understanding of making and/or unmaking of gender requires understanding of the multiple factors related to social, political, economic, religious and psychological fluxes which are constantly playing the gendergame with a subject. These gender-games weave-in so intricately with the day-to-day life of a person that almost all aspects of life, like patterns of bodily postures and gestures, feelings and desires, food choices and habits, dress-up and body image etc. are hugely affected by these gender-games and thus they consequently and inevitably become inseparable part of the gender discourse in a society. These identities thus we may say are "constructed by, and subjected to, the cultural and historical discourses within which they must operate" (Ortner 1). As Beauvoir puts it, "one is not born a woman, one becomes one" (77). Hence, cultural, ideological, or discursive formations are the wide frameworks within which identities and social positions are constructed. Therefore, it is very important to observe and study the cultural meanings and social structures that construct these gendered identities. Formally speaking, in late 1970s the works by Bourdieu, Gidden, Sahlins and Carteau, were seminal in laying down the foundations of theoretical frameworks for understanding of the cultural and social life of the individuals and formation of the gendered identities. Similarly, the



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Trends, Challenges and a Way Ahead
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Revamping Teacher Education System

INCLUSIVE AND QUALITY EDUCATION: CASE ANALYSIS OF DELLI

*Dr. Bindu Dogra & **Ms. Gargi Kanwar

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ABSTRACT

The 21st century education is all about giving students the required skills they nee succeed in the new world and helping them to develop problem solving and critical thin abilities. Today education is a necessity not a mere luxury to compete at a Global level unfortunately the Government schools all over India are lagging behind in this endeawa there is a clear preference among parents for private schools even if it is heavy on pocket. However, the RajkiyaPratibhaVikas Vidyalaya a government-run school in Delhi successfully changed the conventional perception of the government schooling experie This school has topped in the India School Ranking 2019 for government day schools in country. This school has transformed not only its infrastructure but also increased standard of education. Various training sessions, happiness curriculum and many more faculty members and students have clearly boosted the motivation levels of teachers enthusiasm of the students. Therefore, the prime aim of this paper is to present the inclu and innovative practices of Delhi Government Schools as a model of education to bring life to the classrooms. Hence the present paper will stress on the constructive ways to en that all children get education that passes the test of quality, opportunity and equity. Bes this the paper will also focus on how Delhi school model can be relooked and replicated raise the standard of quality of education in other states of our country as well.

Key words: Education, Delhi Model, Infrastructure, Training Sessions



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Performance Evaluation of VM Allocation Strategies on Heterogeneous Environments in Cloud Data Center

Rajni Garg M, Indu Arora & Anu Gupta

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Cloud computing paradigm provides on demand utilities to the customers and involves high resource requirements. Virtual machine allocation plays a vital role in the optimization of resource usage in a data center. This approach consolidates workload on minimal number of servers to improve their resource utilization and thus contributes to energy efficiency. The literature evidences number of virtual machine allocation strategies that vary considerably in adopted approaches and evaluation environments. This research work aims to analyze performance of commonly used heuristic allocation policies. To ensure logistic comparison, the selection of policies is done that implements bin-packing approach in

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allocation. These algorithms are intensively compared to different workload data-sets and varying experimental setups. Performance of these algorithms with different threshold and virtual machine selection policies is also evaluated. The results conclude that the policies which consider power and computing capacity of the server perform better in almost all scenarios.

Keywords

Virtual machine allocation

Workload traces

Server heterogeneity

Energy efficiency

Service level agreements

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03:00	pm -	03:10	pm
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Evolutionary engineering of *Kluyveromyces marxianus* to increase ethanol tolerance for economical ethanol production from whey.

Ms. Upma Verma, National Dairy Research Institute, Karnal, India

03:10 pm - 03:20 pm

Sensory and biofunctional analysis of traditional rice cakes from the Khasi and Jaintia hills of Meghalaya, India, using *Saccharomyces* cerevisiae and pearl millet.

Ms. Bethsheba Basaiawmoit, North-Eastern Hill University, India

03:20 pm - 03:30 pm

Development and biofunctional evaluation of Synbiotic Cottage cheese A potential functional food

Ms. Pinta Solanki, Anand Agricultural University, Anand, India

POSTER SESSION

03:30 pm - 03:35 pm

- Monitoring of changes in composition of sunflower oil during deepfat frying with elephant apple slices - Ms. Bhuyashi Boruah, Central Institute of Technology, India
- pH STAT titration method for determining protein digestibility in vitro in fish: A study in Labeo rohita and Cyprinus carpio - Dr. Bronson Kumar Khangembam, Bodoland University, India
- Analysis of prepotent fungi from rhizospheric soil of Parthenium hysterophorus L. - Ms. Gulgul Tyagi, University Meerut, India
- Studies on the nutritive value of weaver ants, Oecophylla smaragdina and its anti-tumour efficacy against murine ascites Dalton's lymphoma - Mr. Jonata Savio A. Sangma, North-Eastern Hill University, India
- Development of Brown Rice Kheer and Application of Hurdle Technology for Its Stability at Ambient Temperature - Dr. Kirti Singla, Mehr Chand Mahajan DAV College for Women, Chandigarh, India
- A Comparison between Ultrasound extraction and conventional Soxhlet extraction of oil from Sea buckthorn (Hippophae sp.) seed -Ms. Nikita Sanwal, Indian Institute of Technology Delhi, India

Development of Brown Rice Kheer and Application of Hurdle Technology for Its Stability at Ambient Temperature

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Hurdle technology is an integrated approach of several preservation methods to make a product shelf-stable and safe. Ongoing trend of consuming ready-to-eat and minimally processed foods has emphasized on the need of exploring hurdle technology further. In the present study, the application of hurdle technology was evaluated to extend the shelf life of Brown Rice Kheer at ambient temperature. Brown rice in comparison to white rice (Oryza Sativa) contains high amount of dietary fiber, magnesium and other vitamins and is gaining popularity in people having sedentary lifestyle disorders such as diabetes, CVD, obesity. The study was initiated with optimization trials and it was observed that 2.5% brown rice, 5% sugar and 0.1% cardamom gave the best results. Then hurdles employed to Brown Rice Kheer were: (1) in-pack sterilization (115°C/10 min.), (2) addition of preservative (sodium benzoate @ 0.01%) and (3) addition of sugar (5%). During the shelf-life studies of Brown Rice Kheer sensory, physic-chemical and microbial analyses were done. From the results it was observed that Brown Rice Kheer preserved by hurdle technology was sensorially acceptable up to 7 days at ambient temperature. The acidity of Brown Rice Kheer up to 7 days was well within the limits and was 0.14%. The Brown Rice Kheer preserved without hurdle technology got spoiled on the 2nd day of storage and showed the signs of mold growth. Hence, the shelf-life of Brown Rice Kheer was extended up to 7days at 30±1°C by employing hurdle technology.

Keywords: Hurdle technology, Brown rice, kheer, shelf-life.

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DEVELOPMENT OF SPINACH FORTIFIED PANEER

Dr. Kirti Singla* and Ridhima Anand

*Faculty, Department of Food Science, Mehr Chand Mahajan DAV College for Women, Chandigarh.

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Iron deficiency is the most prevalent cause of Anaemia worldwide and may cause Cognitive Dysfunction during Infancy Brain Development and Menstrual Migraines in Women. According to ICMR, In India 59% of women and 30-40% of children below 5 years of age were found to be anaemic. Iron fortification remains the mainstay of efforts aimed toward the treatment or prevention of iron deficiency Anaemia. Majority of people in our country are vegetarian in their dietary habits and consume dairy products in large amount. Paneer is nutritious and highly consumed indigenous dairy product, which is prepared by heat and acid coagulation of milk. Hence, a study was conducted to develop an Iron Fortified Paneer by adding spinach powder. During optimisation trials, it was found that 1% spinach powder, 0.6% cumin seed powder, 1.4% salt and 0.5% black pepper powder gave the best results. The product so developed had desired body, texture and good overall acceptability. The average composition of optimised product was 48.4% moisture content, 35% fat content, 17% protein content, 2% lactose content, 3.3% ash content, 0.28mg iron content and 1.8% acidity. Comparative studies were performed between control and fortified Paneer and it was observed that iron content of Spinach Fortified Paneer was increased by 7%.

Keywords: Iron Deficiency, Anaemia, Spinach Fortified Paneer.

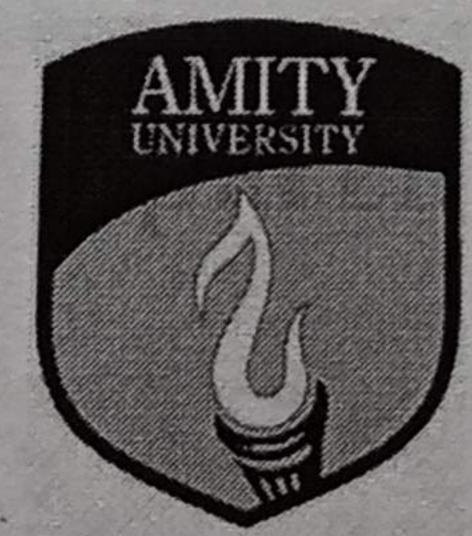
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Offering Ornamental Textiles as a Devotional Practice

Rati Arora¹, Dr. Anu H. Gupta²

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ABSTRACT

India is known across the world for the rich legacy of textiles and their decoration. Every region of India is known for a specific style of textile decoration, such as Phulkari from Punjab, Kantha from Bengal and Kashida from Kashmir etc. Along with apparel many types of decorations may be observed on the religious textiles offered in various Holy places. It has been a tradition of covering the religious books in a cloth that is often ornamented. Wrapping religious books or even ornamenting idols and sculptures has been quite prevalent in nearly every faith. Different types of textiles are offered by people to their deities in order to show their respect and devotion, for example red coloured embellished Chunri to Hindu Goddesses, green or blue chaddar to Dargah or Peer, Rumala Sahib offered in Gurdwaras and altars cloths in Churches. The present study is undertaken to investigate types of textiles offered as a devotional practice. It further explores various surface ornamentation techniques, motifs and designs used on religious textiles and their symbolic importance.

Keywords: Ornamentation, devotion, textiles

Embroidery is the art or a craft of ornamenting fabric or other materials with needle and thread or yarn. Different types of materials like feathers, horns, tassels, beads, coins, buttons, shells, metal and mirrors are used to ornament the fabrics. Besides decorating the fabric, embroidery plays a symbolic role also for example, embroideries are hung outside the houses of a marriageable girl in Romania, embroidery done by a Turkey girl announces her talent as a prospective daughter in law and at the time of birth of a child, forty days are marked with protective embroidery for mother and baby (Paine and Paine, 2010). Elaborately ornamented clothing, religious objects, and household items have been a mark of wealth and status in many cultures including ancient Persia, India, China, Japan, Byzantium, and medieval and Europe. Embroidery and Baroque ornamentation techniques by needlework are believed to originate in the Orient and Middle East. India has been very famous around the world for its rich heritage of textiles and their ornamentation. Gold and silver embroidery is practiced in many parts of India but Delhi, Agra. Lucknow, Ajmer, Bhopal, madras and Hyderabad are the main centres. Bhopal is famous for making purses or small bags, Surat for karchobi Work, Delhi for chappals and shoes and Lucknow for both Zardozi and Kamdani work. Metal work is used on saris, cholis and many other articles these days. Punjab has not been an exception and its hard-working & creative women have been practicing this art since long. In fact, embroidery has been an

essential qualification of a well brought up Panjabi girl. The great Guru Nanak sayeth in the Holy Granth Sahib: Kadh Kasida Pehreh Choli, Ta Tum Janoh Nari

Phulkari embroidery has brought up the glory and worldwide appreciation to the embroidery of Punjab (Hitkari, 1980). The finest work known as white embroidery or chikan flourished in Lucknow and still is considered as an important product. Decorated quilted covers- kantha of Bengal were also famous all over the world. Chamba, a little town of Himachal Pradesh is best known for its embroidered thin muslin rumal known as Chamba Raumal. This was always used as wrapping whenever gifts were exchanged between the families of a bride and groom and offerings were made to temple Gods. Weavers from Assam were well known for the beautiful and intricate patterns of the woven cloth. Mahatma Gandhi once commented 'Assamese women are born weavers; they can weave fairy- tales in their cloth.' An Assamese girl was not considered marriageable until she had proved herself as a proficient weaver (Gillow. and Barnard., 2008).

1. ORNAMENTAL TEXTILES CLOTH OR COVERING

The oldest religion of the world is reported as Hinduism tracing back over 5000 years ago and Rig-Veda-produced during the Vedic period is considered as the oldest surviving text of Hinduism. According to Swami