RECOGNISED SES REC (SOCIAL ENTREPRENEURSHIP, SWACHHTA & RURAL ENGAGEMENT CELL) ACTION PLAN INSTITUTION

Ministry of Education, Government of India

| 1. | Name of Institution | Mehr Chand Mahaian DAY Cally | |
|----|---|--|--|
| , | | Mehr Chand Mahajan DAV College for Women | |
| 2. | Address of the Institution | Sector-36-A, Chandigarh | |
| 3. | University Affiliated to | Panjab University, Chandigarh | |
| 4. | District & State | Chandigarh | |
| 5. | Name of Principal/HOI (Convenor of SES REC) | Dr. Nisha Bhargava | |
| 6. | Contact Number (WhatsApp Number) | 9815758400 | |
| 7. | E Mail ID | principal_mcmdavcollege@yahoo.com | |
| | | | |

Proposed Activities

| # | AREA | IDEAS/ SUCCESTED A CTUATION TO DO THE | | |
|-----|----------------|--|---|--|
| | | IDEAS/ SUGGESTED ACTIVITIES FOR THE TEAM | COMMITTEE HEAD(FACULTY) | |
| | | | NAME, CONTACT NUMBER, EMAIL | |
| 1. | SANITATION AND | Post COVID19 Sanitation Measures and Drill | Dr. Shefali | |
| | HYGIENE | Clean and functional toilets (365x24) | 9814242340 | |
| | (CAMPUS) | Safe drinking water (365 x24) | shefalitac@gmail.com | |
| | | Clean surroundings | Dr. Quadrat | |
| | TALL | Clean buildings/rooms | 9876182279 | |
| | | Campus Landscaping | qudrathundal@gmail.com | |
| | | Zero Littering |) () () () () () () () () () (| |
| 2. | SANITATION & | Organize awareness programmes for better | Dr. Vandana | |
| | HYGIENE | sanitation practices like using the toilet, hand | 9914084438 | |
| | (COMMUNITY/ | washing, health and hygiene awareness and | vandanamcm5@gmail.com | |
| | ADOPTED | garbage disposal | | |
| | VILLAGES - To | Work with SHGs for mask making and other | Dr. Sandeep Kaur | |
| | Promote Rural | similar activities | 9878114892 | |
| | Social | Perform Nukkad Nataks or street plays around | Sandeep3371@gmail.com | |
| | Entrepreneur | Swachhta and Covid 19 | | |
| | -ship and | Conduct surveys and door-to-door meetings | | |
| - 1 | Community | to drive behavioral change with respect to | | |
| | Engagement) | sanitation behaviour | | |
| | | • Participate in Monitoring committees is to | | |
| - 1 | | stop open defecation in villages | | |
| | | • Prépare Information Education | | |
| | | Communication Material (IEC) or wall | | |
| | | paintings to promote Swachhta Activities | | |
| | | Set up RO plants in villages for safe and clean | • | |
| | | drinking water | | |
| | 7 7 | Setting up telemedicine and mobile health | | |
| | | care centres | | |

| - | | , | |
|----|---------------|--|-----------------------------|
| 3. | WASTE | Support Asha workers with innovative tools toease their work Partner with local NGOs and CSRorganizations in this field Campus/Dept wise waste audit | Dr. Vandana |
| | MANAGE-MENT | Campus/Dept waste segregation | 9914084438 |
| | (CAMPUS) | Reduction in waste, month-on-month | vandanamcm5@gmail.com |
| 1 | (6.1 | | |
| 1 | | Recycling waste (paper, organic waste | Dr. Sandeep Kaur |
| | | formcanteens and kitchens) | 9878114892 |
| | | Set up compost pit for recycling waste | Sandeep3371@gmail.com |
| | | Ban plastic use in the campus | |
| | | Ban flexi banners (Only cloth banners to | |
| | | beused) | |
| | | Paperless work – use of email, WhatsApp for | |
| | | communication | |
| | MACTE | FEC. (\$400. 01.10 (1900. PM 100.000.000) | Dr. Vandana |
| 4. | WASTE | Village households' & public offices' waste | 9914084438 |
| | MANAGEMENT | audit | vandanamcm5@gmail.com |
| | (COMMUNITY/ | Village households' & public offices' waste | |
| | VILLAGES - To | segregationVillage households' & public offices' waste | Dr. Sandeep Kaur |
| | Promote Rural | recycling mechanisms to be set up | 9878114892 |
| | Social | Recycling Farm waste | Sandeep3371@gmail.com |
| | Entrepreneurs | Setting up community compost pits in villages | ť |
| | hip and | Awareness camps for Clean and Green | |
| | Community | Village (Zero Littering – IEC Material) | |
| | Engagement) | including banning single-use plastic | |
| | Lingagement | Installing bio-gas plants | |
| | | • Innovative Technology based solutions for | |
| | | rural waste recycling (eg cow dung cake | |
| | | making machine, converting solid waste into | |
| | 3 | bricks, etc) | |
| | | Partner with local NGOs and CSR | |
| | | organizations in this field | |
| 5. | WATER | Audit of water sources in the campus | Dr. Gunjan |
| ٥. | MANAGEMENT | Audit of monthly water use in the campus | 9915703134 |
| | (CAMPUS) | Audit of drinking water on campus | Sud.gunjan@gmail.com |
| | (CAIVIF 03) | (bottledwater) | |
| | | Management of the second of th | Dr. Arshdeep |
| | | Constructing/Increasing no. of Rain Water | 9878405357 |
| | | Harvesting pits in the campus | dr.arshdeepkaur@gmail.com |
| 0 | | Fixing leaky taps | |
| | | Recycling water (grey, brown and black) | |
| | | Activities for recharging dry borewells | |
| 6. | WATER | Audit of water sources in the village | Dr. Gunjan |
| - | MANAGEMENT | Audit of drinking water in the village | 9915703134 |
| | (COMMUNITY/ | • Setting up soak pits | Sud.gunjan@gmail.com |
| | ADOPTED | | Dr. Arshdeep |
| | | | 9878405357 |
| | | | dr.arshdeepkaur@gmail.com |
| | | | ur.arshacephaar(a)Strameoni |

| | 1.1 | Setting up a compost pit | |
|----|---------------------------------------|--|---------------------------|
| | (CAMPUS) | Setting up a seed bank Setting up a compost pit | drgunjancsr@gmail.com |
| 9 | | Setting up a nursery/kitchen garden Setting up a seed bank | 9417318386 |
| | CDEENERY | Setting up a nursery/kitchen garden | Dr. Gunjan |
| | | Programmes | |
| | | in this field ● IEC about benefits of related government | |
| | , a (6) | Partner with local NGOs and CSR organizations this field | |
| 1 | | appliances | |
| - | | Awareness camps on energy efficient electrical | |
| | · · · · · · · · · · · · · · · · · · · | women | |
| | Lingagement | Mechanical washing machines to empower | , |
| | Engagement) | and institutions | |
| | hip and Community | operated systems across various occupations | |
| | Entrepreneurs | sets. • Feasibility of using rechargeable battery- | |
| | Social | l l | |
| | Promote Rural | Frictionless foot valves to considerably reduce the consumption of diesel in running the pump | purnima3320@gmail.com |
| | VILAGES - To | | 9872863320 |
| | ADOPTED | and electronic ballast for tube light to conserve | Dr. Purnima |
| | (COMMUNITY) | Survey of CFL/ LED lamps, electric fan regulator | pallvidhingra06@gmail.com |
| 8. | ENERGY MANAGEMENT | Creating Sustainable Rural Energy Plans | 9463082269 |
| | ENERGY | in this field ● Wind and Solar Energy Plants | Dr. Pallavi |
| | | Partner with local NGOs and CSR organizations Abjection | |
| | | Procedures(SOPs) | |
| | | Purchase Standard Operating | |
| | | • Reducing carbon footprints via intelligent | |
| | | footprints) | |
| | | • Cycles on the campus (reducing carbon | 1 2 |
| | %. | use of solar energy on the campus | |
| | | • Create short-term and long-term plan for the | |
| | | depts/buildings | jatindersarab@gmail.com |
| | | • Incentivize reduced electricity usage by | 9855060617 |
| | | electricity | Dr. Sarabjit |
| | (CAMPUS) | Audit of building wise monthly use of | mcm.zoology@gmail.com |
| | MANAGEMENT | lighting and water systems in the campus | 9855095256 |
| 7. | ENERGY | Audit of energy efficient heating, cooling, | Dr. Neetu |
| | | in this field | |
| | | Converting villages into water plus areas Partner with local NGOs and CSR organizations | |
| | Engagement) | Converting villages into water plus areas | purnima3320@gmail.com |
| | Community | Activities for recharging dry borewells | 9872863320 |
| | hip and | Recycling water (grey, brown and black) Activities for recharging drubers well. | Dr. Purnima |
| | Entrepreneurs | IEC and flow chart for fixing leaky taps Providing water (grow brown and block) | |
| | Social | Harvesting pits in the villages | pallvidhingra06@gmail.com |
| | Promote Rural | Constructing/Increasing no. of Rain Water Harvesting pits in the villages. | Dr. Pallavi 9463082269 |
| 1 | VILLAGES - To | Constructing/Increasing no of Bain Water | Dr. Bellevi |

| | | Researching trees that take up minimal water and are good for the ecosystem (local, resilient species) and planting them during monsoon and taking care of them (Vanamahotsav) Landscaping in the campus Use of organic manure for the plants New buildings on the campus will follow green building norms | Dr. Jasleen 9815712480 jasleenkaur@mcmdavcwchd.in |
|-----|--|---|---|
| 10. | GREENERY (COMMUNITY/ ADOPTED VILLAGES - To Promote Rural Social Entrepreneurship and Community Engagement) | Growing Miyawaki forests/Nakshatravanam on barren land/Village Greenery Programme Eco friendly agricultural practices Smokeless Stoves Village landscaping Documenting indigenous knowledge Partner with local NGOs and CSR organizations | Dr. Gunjan 9417318386 Sud.gunjan@gmail.com Dr. Jasleen 9815712480 jasleenkaur@mcmdavcwchd.in |

We will observe a minimum of three of the following Environment, Entrepreneurship & Community Engagement Related Days to inculcate and internalize in our faculty, students and community, the values of Mentoring, Social Responsibility, Swachhta and Care for Environment and Resources (tick any three)

| any three) | | Date | |
|------------|---------------------------------|-----------------------|---------------|
| # | Day | Jan 12 | |
| 1. | National Youth Day | Jan 17 | |
| 2. | International Mentoring Day | Jan 28 | |
| 3. | Global Community Engagement Day | Feb 2 | |
| 4. | World Wetlands Day | Feb 18 | |
| 5. | World CSR Day | Feb 27 | |
| 6. | World NGO Day | Mar 22 | V |
| 7. | World Water Day | Apr 1 | |
| 8. | CSR Day India | April 22 | • |
| 9. | Earth Day | June 5 | ٧ |
| 10. | World Environment Day | July 3 | ٧ |
| 11. | No Plastic Day | July 11 | |
| 12. | World Population Day | Aug 21 | 1000000 |
| 13. | World Entrepreneurs Day | 1st Monday of October | ٧ |
| 14. | World Habitat Day | Oct 27 | |
| 15. | National Mentoring Day | Nov 19 | |
| 16. | Women's Entrepreneurship Day | Nov 19 | |
| 17. | World Toilet Day | Dec 2 | , · · · · · · |
| 18. | National Pollution Control Day | Dec 5 | |
| 19. | World Soil Day | Dec 3 | |

Date: 29.9.2022

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Signature of Principal (Convenor of SES REC Institution)